A WARM WELCOME TO ALL!!



"WANDJU, NIDJA NOONGAR BOODJA."

OUR PARISH MISSION

Our Mission is to continue growing as a community where people can meet Jesus Christ and grow in his life and mission in the Catholic Faith.

OUR PARISH VISION

To be a parish that is open and transparent, nurturing, united and inclusive. To be a community that is welcoming, embracing and caring for families, youth, and valuing cultural diversity.



POPE LEO XIV'S PRAYER INTENTION FOR NOVEMBER

"Let us pray for the proper use of wealth, that not succumbing to the temptation of selfishness, it may always be put at the service of the common good and solidarity of those who have less."

November Mass Intentions: Let us pray for all our faithful departed. We pray for the poor souls in purgatory.

Eternal Repose of the Soul of: Fr Ignatius Mariathas Thambuswamy whose Funeral will be held on Monday, 23 November, at 10:30am here at St Patrick's Cathedral. There will be a Viewing in the Cathedral prior to the Mass at 9:30am. May his soul rest in peace.

General Intentions: Let us pray for peace in our world. Let us pray for the homeless, the underprivileged, those suffering in silence due to domestic violence, for migrants, refugees, asylum seekers and seasonal workers.

Cathedral Parish: Let us pray for our young people who are journeying through the parish RCIC. Let us pray for those discerning to join the Catholic Church – RCIA 2027.

Prayer Requests: Max McGee, Lynette Amonini, Fr Roy Pereira, Mervyn Hustler, Brenda Finlayson DSG, Kevin Verghese, Silvio Maiolo, John Kukulka, Margaret Reid, Maria Ricili Villanueva, Renato and Maria Fe Repuyan, Patrick Moran, Claire Kelly, Bridget Collins, Helen Whitcombe, Luke Scanlon, Angele Haydar, Amie & Joy Dealino, Noah Forster, and Jake Palandri.

Diocese: Let us pray that the fruits of the Diocesan General Assembly be well-received by parish communities across the Diocese of Bunbury.

We invite you to request prayers from our parish community for any of your family members, relations and friends and we will include them on our prayer list. Their consent, however, is required for publication.



"WELCOME INTO THE KINGDOM PREPARED FOR YOU."

Neither baptism nor the profession of faith in Christ guarantees our entry into Christ's kingdom. What is most important is the way we treat the least of Christ's brothers and sisters. What we do for them we do for Christ. By our care for them, we reveal that our profession of faith at Mass is more than just words.

Entrance Antiphon

Rev 5:12;1: 6

How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and ever.

First Reading

Ezekiel 34:11-12,15-17

A reading from the prophet Ezekiel

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

The word of the Lord.

People: Thanks be to God.

Responsorial Psalm

Psalm 22(23):1-3a,5-6

R. The Lord is my shepherd; there is nothing I shall want.

1. The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose. **R.**

2. Near restful waters he leads me,
to revive my drooping spirit.
He guides me along the right path;
he is true to his name. **R.**

3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **R.**

4. Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **R.**

Second Reading

1 Corinthians 15:20-26,28

A reading from the first letter of St Paul to the Corinthians

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

The word of the Lord.

People: Thanks be to God.

Gospel Acclamation

Mark 11:9,10

Alleluia, alleluia!
Blessing on him, who comes in the name of the Lord!
Blessings on the coming kingdom of our father David!
Alleluia!

Holy Gospel

Matthew 25:31-46

Priest: The Lord be with you.
People: And with your Spirit.
Priest: A reading from the holy Gospel according to St. Matthew.
People: Glory to you, Lord.

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left.

'Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me."

'Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me."
'And they will go away to eternal punishment, and the virtuous to eternal life.'

The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ

Communion Antiphon

Ps 28:10-11

The Lord sits as King for ever.
The Lord will bless his people with peace.

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Christ the Universal King

The Solemnity of Jesus Christ, King of the Universe (Year A)



The Seven Works of Mercy by Caravaggio, 1607

"Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.'" Matthew 25:41–43

On June 11, 1899, Pope Leo XIII solemnly consecrated the entire human race to the Sacred Heart of Jesus, a moment he regarded as the "great act" of his pontificate. This consecration was rooted in the sacred truth that, "[Christ's] empire includes not only Catholic nations, not only baptized persons… but also all those who are outside the Christian faith; so that truly the whole of mankind is subject to the power of Jesus Christ" (Annum Sacrum, 3).

This prophetic act of entrustment was followed by decades of growing unrest. By the 1920s, the world had plunged into political and social turmoil. In the wake of World

War I, secularism spread rapidly across nations, while communist and fascist ideologies took root, leading countless souls to question and even abandon their faith. The longstanding relationship between faith and civil governance that had been woven deeply into the fabric of European life since the fourth century began to unravel. God's sovereignty over nations was no longer acknowledged, and humanity increasingly placed its trust in itself.

In response to this spiritual and societal decline, Pope Pius XI recognized the urgent need to proclaim once more the universal kingship of Christ. He understood that when God's authority and divine law are excluded from public life, society drifts toward moral confusion and ruin. To counter this, he instituted the Feast of Christ the King in 1925, reminding the Church and the world that there is only one true King who is not only the King of Catholics and Christians, but the King of all humanity, the King of every nation, the King of the entire Universe.

As we celebrate this glorious solemnity on the final Sunday of the Liturgical Year, we are invited to recall and reaffirm Christ's universal kingship. Across the world, many do not follow Christ or acknowledge Him as Lord. Some adhere to false religions, embrace secular ideologies, or reject God and religious practice altogether.

Today's Gospel is a powerful reminder that, regardless of one's beliefs or unbelief, all will stand before Jesus Christ, the King of the Universe, and be judged by Him alone at the end of their earthly lives. No matter what creed one accepts or rejects, Christ remains the universal King and the sole Judge of all. To some He will say, "Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world." To others He will declare, "Depart from me, you accursed, into the eternal fire prepared for the devil and his angels." Judgment by Christ is inescapable. Those who reject Him in this life cannot say at death, "You have no right to judge me!" Jesus alone possesses that right and will exercise it with the perfect union of divine justice and mercy, seeing into the depths of every soul.

Grasping the universal and exclusive nature of Christ's kingship will inspire us to evangelize so as to draw every soul to Him and to work diligently to bring Christ into every sphere of human life, including governance. In nations where the separation of Church and State is the norm, we must remember that while Church leaders rightly refrain from wielding civil authority, this does not mean that Jesus Christ is to be excluded from public life. On the contrary, He must remain at the center of all human governance, just as He will be at the end of time when He holds all people accountable to His divine will.

Reflect today on the coming judgment of Christ. Consider whether He truly reigns as King over every aspect of your life—your thoughts, words, actions, relationships, and responsibilities. Then consider how you can help bring about His Kingdom in hearts, homes, and in the wider culture, so that when He comes in glory, you may be found among those at His right hand.

Lord Jesus Christ, King of the Universe, You are the Lord of all creation, the Judge of every soul, and the only Savior of the world. We bow before You today in humble adoration, acknowledging Your sovereign authority over our lives, our nations, and our world. Reign in our hearts with the power of Your truth, purify our desires, and conform our lives to Your most holy will. May every soul in this world come to know and adore You in anticipation of that great and final day of Judgment. Jesus, I trust in You.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

At the words that follow, up to and including 'the Virgin Mary', all bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.



ST. FRANCIS, PRAY FOR US.

PRAYER OF THE FAITHFUL

Celebrant: Christ our King comes among us in mercy and love. Trusting in his care for all, we bring our prayers for the Church and the world:

1. We pray for Pope Leo, Bishop George, all bishops, priests, and leaders of the Church: may they witness to Christ the King by faithful shepherding of God's people. We pray to the Lord.

2. We pray for leaders of nations and all in authority: may they recognise that their call is to serve with justice and integrity. We pray to the Lord.

3. We pray for those who are hungry, homeless, sick, imprisoned, or alone: may they may experience the compassion of Christ through the kindness and care of others. We pray to the Lord.

4. We pray for all who work in caring industries, and who care for loved ones: may they be guided by the love and mercy of God and bring healing and comfort to those around them. We pray to the Lord.

5. We pray for those who mourn: may they be gifted with peace and trust. We pray to the Lord.

6. We pray for our faith community gathered here today: may we show care for all those in need. We pray to the Lord.

Celebrant: Loving God, help us to follow Jesus in the way of mercy, justice, and compassion. Hear the prayers we bring today, in the name of Jesus Christ, our Lord.
People: Amen.

Note: ***Please find someone else to replace you if you are unable to do your roster. Please notify the Parish Office of the change. Thank you.***

THIS WEEKEND 21st & 22nd November	Vigil Mass	8am	10am	6pm
Acolyte	Alfred L	John L	Joel G	Joel G
Greeters	Ester L	Cathy Y	Verna L H	David M
1st Reading/ Responsorial Psalm	Pat G	Greg D	Sonia B	Nan M
2nd Reading/ Prayer of the Faithful	Pat G	Sr Christine	Maia R	Gobi M
Extraordinary Minister of Holy Communion	Linda L Teresa H	Cheryl N, David N, Cathy R *EMHC Needed*	Elaine T, Liz L *EMHC Needed (x2)*	Pauline H Gobi M
Children's Liturgy			Carla K Tricia W	
Altar Servers			Elijah D, Leonce L Jean Rose B Josh Jacob B	Matthew G, Evan B Earl T
Music	Sim R	Craig F	Couples for Christ	Mark J
Morning Tea		Margaret C & Connie B	Hospitality	

OCEAN STAR / SUNDAY 2PM	Pastoral Care Volunteers	Jan B	Readers	Anne M

NEXT WEEKEND 28th & 29th November	Vigil Mass	8am	10am	6pm
Acolyte	Alfred L	Mick D	Melvin S	Mark J
Greeters	Ester L	Cherylynne F Kerry H	Wally C	David M
1st Reading/ Responsorial Psalm	Brad S	Malena C	Peter L	Gobi M
2nd Reading/ Prayer of the Faithful	Brad S	Sr Pauline	Elaine T	Jean G
Extraordinary Minister of Holy Communion	Linda L Teresa H	Cora C, Daria S Lesley S, Robin W	Helen B, Sophie L Norrie P *EMHC Needed*	Stephen H, Terri P Nan M
Children's Liturgy			Marina S Kath F	
Altar Servers			Shelby C, Abel R Abigail R	
Music	Laudate Choir	Craig F	Craig F	Youth for Christ
Morning Tea				

OCEAN STAR / SUNDAY 2PM	Pastoral Care Volunteers	Jan B	Readers	Anne M

CLEANERS	1st week	2nd week	3rd week	4th week	5th week
Toilets	A Parishioner	A Parishioner	Julie K	Jan G	Shirley D
Cathedral	**Group 1:** 1st week, Fri 5pm **Leaders:** Bruddie P./Jhoemarie B.		**Group 2:** 3rd week, Thu 6pm **Leaders:** John J.		**Thank you!**



SAFEGUARDING COMMITMENT STATEMENT

We hold zero-tolerance to all forms of abuse to ensure the safety and protection of children and vulnerable people. Grounded in our faith, we are committed to safeguarding everyone involved in our activities, legal and ethical standards in creating a community where harm is neither ignored nor tolerated.

The Eucharistic sacrifice "is the fount and apex of the whole Christian life...."
Lumen gentium 11

23 November Monday St Clement I St Columban	7am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery 9:30am: Fr Ignatius' Funeral Viewing, St. Patrick's Cathedral 10:30am: Fr Ignatius' Funeral, St. Patrick's Cathedral
24 November Tuesday Sts Andrew Dung-Lac	7am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery 11am: 70th Celebration of CDF Mass, St. Patrick's Cathedral 6pm: Rosary, Blessed Sacrament Chapel
25 November Wednesday St Catherine of Alexandria	7am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery
26 November Thursday	7am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery 9am: School Visit, St. Mary's Catholic Primary School 10am: School Visit, St. Joseph's Catholic Primary School 11am: Mass, St. John of God Hospital 6pm: RCIA 2027
27 November Friday	7am: Mass, St. Patrick's Cathedral 7:45am: Mass, Bunbury Catholic College 9am: Mass, Carmelite Monastery 9am-9pm: Adoration, Blessed Sacrament Chapel 10:45am: Mass, Opal Bunbury Gardens 12:41pm: Bunbury Catholic College – 'Chat with the Chap'
28 November Saturday Mass of Virgin Mary	8am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery 10am: Baptism, St. Patrick's Cathedral 5pm: Reconciliation, St Patrick's Cathedral 6pm: Vigil Mass, St. Patrick's Cathedral
29 November Sunday FIRST SUNDAY of ADVENT	8am: Mass, St. Patrick's Cathedral 8.30am: Mass, Carmelite Monastery 10am: Mass, St. Patrick's Cathedral 10am: Mass, St. John of God Hospital 12:30pm: Syro Malabar Mass, St. Patrick's Cathedral 2pm: Mass, Ocean Star 6pm: Mass, St. Patrick's Cathedral



LITURGIES & DEVOTIONS

HOLY ROSARY. You are all welcome to join the weekly praying of the Holy Rosary and the Divine Mercy Chaplet every Tuesday at 6pm in the Blessed Sacrament Chapel. Fellowship in the Parish Hall afterwards. All welcome to attend. For more information contact Rosemary 0402 459 678.





EUCHARISTIC ADORATION is held in the Blessed Sacrament Chapel every Friday from 9am to 9pm. We are seeking parishioners to commit to an hour each week, joining an existing rostered person, with your choice of an hour that suits yourself. An invitation is also extended to Parishioners to join our Relief Roster, spending time with *Jesus* truly present in the *Blessed Eucharist*. For more information please contact Barbara 0409 585 889

PARISH NEWS

ADVENT TWILIGHT RETREAT: "Your kingdom come…Your will be done." On Friday, 4 December 2026, from 5.30pm – 8.30pm, Fr Pierre Repuyan, our Cathedral Dean of the Cathedral, will lead our parish advent twilight retreat. The Season of Advent is a time of preparation and to be on retreat is an excellent way of opening our hearts and minds to the grace of the season. In this advent retreat, we will come together and 'pray and walk together as a synodal church.' If you intend to attend, please let us know by calling the Parish Office. (Please bring a plate to share.)

CATECHIST MASS. On behalf of Bishop George, I would like to invite all Catechists to our Mass to be held on Sunday December 6th at 10am in St Patrick's Cathedral, Bunbury. Mass will be followed by a light lunch in the new Pastoral Life and Mission Centre. RSVP by Friday 27 November for catering purposes at pauline.dundon@bunburycatholic.org.au This invitation is open to all Catechists even if you are not active in the Ministry at the moment. I look forward to seeing as many of you as possible. Sr Pauline.

ST NICHOLAS (ST. VINCENT DE PAUL). St Nicholas will be in attendance at the 8am and 10am Masses at the Cathedral on Sunday, 29th November, to receive Christmas gifts for children in need up to 12 years of age. Please bring a wrapped present, clearly labelled with the gender and age of the child it is suitable for (e.g. Girl, 10 years old). Alternatively, gifts may be dropped off at the Parish Office from Monday to Friday, 9am to 3pm. Thank you for your generosity and for helping make Christmas special for children in need!

DIOCESAN NEWS

BISHOP GEORGE'S CHRISTMAS APPEAL FOR CatholicCare: The CatholicCare Appeal is the only annual appeal made to support organisations providing services within our own Diocese. This year, Bishop George's goal is to raise $25,000 to help people in need throughout our communities. Please give generously. Donations of $2 or more are tax deductible. Appeal envelopes are available in the pews. Please take one home, read Bishop George's letter, and use the enclosed return envelope to make your donation. Cash donations should be placed in the Offertory basket. Please do not post cash donations. Cheque and credit card donations may be placed in the Offertory basket or posted directly to the Diocese.



FR. NATHAN BARRIE

This week, priests from across the Diocese gathered for ongoing formation. We heard from priests who had recently attended the "Divine Renovation" conference and shared some of their insights.

One theme particularly stood out: every parish is made for mission. As one phrase put it, "Jesus didn't give the Church a mission, He gave His mission a Church." Our parish structures and activities must serve Christ's mission, never become obstacles to it. Through Baptism, we are all called to share in proclaiming the Gospel; this responsibility belongs to every member of the Church.

Our own Church laws reminds us that all the faithful have both the duty and right to work so that the message of salvation reaches all people (CL 211). It also recognises their right, and at times duty, to respectfully make their views known to their pastors for the good of the Church. Priests and laity must listen to one another and work together to fulfil this shared mission (CL 212 §3).

We also discussed the Diocesan priority of renewing and re-imagining Parish Pastoral Councils. These ideas will soon be shared with parishes for discernment and action, always guided by the mind and teaching of the Church.

I love you all. God bless us.

ST.PATRICK'S CARE

St. Patrick's Care offers the following emergency help: home visitation, emergency meals, lawn mowing, transportation and grief accompaniment.

Please call 08 97212141 for emergency assistance.

St. Patrick's Care brochures are available in the Cathedral cloister.



PARISH OUTREACH TO THOSE EXPERIENCING HOMELESSNESS

On its third year, the Parish Outreach will now be serving free hot lunches **every Saturday** from 10.30am – 12.30am.

IF YOU WISH TO VOLUNTEER, PLEASE CONTACT THE PARISH OFFICE.

MONETARY DONATION IS WELCOME BY USING THE FOLLOWING DETAILS: **BSB: 086 006, Account #: 155314936, Account Name: Roman Catholic Bishop – Bunbury Parish, Narration: OUTREACH**

DONATIONS for the **Care Packs** (toiletries. etc.) can be placed in the St. Pat's Outreach basket in the Cathedral cloister.

For more information, please contact Anne and Ryan Mallaby 0455 570 623.



STEPS OF *LECTIO DIVINA*

1. **Prepare (Silencio)**: Take a few moments to quiet yourself, get in a comfortable position, and become aware of God's presence.
2. **Read (Lectio)**: Read the Scripture passage slowly, out loud if possible. Listen for a nudge: What words or images is the Spirit drawing you toward today?
3. **Meditate (Meditatio)**: Re-read the Scripture passage, lingering over the person/word/phrase that captured your attention. Let your imagination engage the story/text. Reflect on how it might intersect with your life today.
4. **Pray (Oratio)**: Read through the Scripture passage another time, allowing the Scripture to lead you into a prayer/response to God. Talk to God about what has come to mind, and how He might be inviting you to respond.
5. Contemplate (Contemplatio): Rest in the awareness of God's presence, remaining open to anything else the Holy Spirit might stir in your heart. If your mind wanders, gently redirect your thoughts toward God. Simply be still. Expect nothing. Enjoy a moment of fellowship with God that goes deeper than words. God loves you.

23 November Monday	Weekday, Ordinary Time 34 St Clement I, pope, martyr St Columban, abbot	Rev 14:1-5 Ps 23:1-6 Lk 21:1-4
24 November Tuesday	Sts Andrew Dung-Lac, priest, and companions, martyrs	Rev 14:14-19 Ps 95:10-13 Lk 21:5-11
25 November Wednesday	Weekday, Ordinary Time 34 St Catherine of Alexandria, virgin, martyr	Rev 15:1-4 Ps 97:1-3, 7-9 Lk 21:12-19
26 November Thursday	Weekday, Ordinary Time 34	Rev 18:1-2, 21-23, 19:1-3, 9 Ps 99:2-5 Lk 21:20-28
27 November Friday	Weekday, Ordinary Time 34	Rev 20:1-4, 11 – 21:2 Ps 83:3-6, 8 Lk 21:29-33
28 November Saturday	Weekday, Ordinary Time 34 Saturday Mass of Virgin Mary	Rev 22:1-7 Ps 94:1-7 Lk 21:34-36
29 November Sunday	FIRST SUNDAY of ADVENT	Is 63:16-17: 64:1, 3-8 Ps 79:2-3, 15-16, 18-19 1 Cor 1:3-9 Mk 13:33-37



Saint Andrew Dung-Lac and Companions 24 November
by Sr. Christine Clarke, PBVM

One man, a priest, gives his name to this feast day, but this one stands for many: 117 Vietnamese faithful.

Christianity came to Vietnam through the Portuguese, and the Jesuits opened the first permanent mission at Da Nang in 1615. They ministered to Japanese Catholics who had been driven from Japan.

Andrew Dung-Lac, a Catholic convert ordained to the priesthood, was one of 117 people martyred in **Vietnam** between 1820 and 1862. Members of the companions group gave their lives for Christ in the 17th, 18th, and 19th centuries, and received beatification during four different occasions between 1900 and 1951. All were canonised during the papacy of Saint John Paul II. Among the 117 companions, 96 were Vietnamese, 11 were Spanish, and 10 were French. Eight of the group were bishops, 50 were priests, and 59 were lay Catholics.

Severe persecutions were launched at least three times in the 19th century. During the six decades after 1820, between 100,000 and 300,000 Catholics were killed or subjected to great hardship. Foreign missionaries martyred in the first wave included priests of the Paris Mission Society, and Spanish Dominican priests and tertiaries.

Other waves of persecution followed Fr. Andrew's death, just as they had happened before. The Vietnamese faithful were subjected to many cruel forms of martyrdom.

In spite of the efforts to wipe out the Church, the Spirit of God gave the Church deep and lasting roots among the Vietnamese people. By the end of the 20th century, Catholics were estimated at 10% of the Vietnamese population.

PLEASE SUPPORT THE FOLLOWING BUSINESSES OWNED BY CATHOLICS WHO SUPPORT OUR CATHEDRAL PARISH.
WE INVITE YOU TO ADVERTISE YOUR BUSINESS IN OUR PARISH BULLETIN. IT'S A GREAT OPPORTUNITY TO HELP THE CATHEDRAL PARISH WHILE AT THE SAME TIME EXPAND AND BROADEN YOUR BUSINESS REACH.
PLEASE CONTACT THE PARISH OFFICE FOR MORE INFORMATION.

COLUMBARIUM



St. Patrick's Cathedral Parish offers the opportunity to parishioners for the cremains of their loved ones - their families and relatives, or themselves - to be laid to rest in the limestone wall **Columbarium** situated around the eastern-end of the sacred grounds of St. Patrick's Cathedral. For mor information, collect a brochure from the Cathedral cloister or call the Parish Office at 9721 2141 during office hours.



MEMORIAL WALL

St. Patricks' Cathedral Parish offers the opportunity to parishioners to remember their loved ones - their families and relatives, or themselves - by placing a memorial plaque on the limestone **Memorial Wall** situated around the easter-end of the sacred grounds of St. Patrick's Cathedral. For more information, collect a brochure from the Cathedral cloister or call the Parish Office at 9721 2141 during office hours.

ST. PAT'S OUTREACH

offers some practical support and accompaniment to members of our wider community particularly to those who are experiencing homelessness. We commit to following the example of Jesus Christ who reminds us that: "Whatever you did to one of the least sisters and brothers of mine, you did it also to be" (Matthew 25:40).

WE ACCEPT DONATIONS FOR OUR CARE PACKS WE GIVE TO THE HOMELESS. Kindly leave your donations in the basket found in the Cathedral cloister: e.g. toothbrush, toothpaste, deodorant, soap, shampoo, etc. Cash donations are also accepted. For more information, please contact **Anne & Ryan Mallaby – 0455 570 623.**

SACRIFICIAL GIVING

We invite you to support our Cathedral Parish via our sacrificial giving program. It is a way of helping our parish financially by committing to donate a certain amount of money to the parish on a weekly, bi-weekly, monthly, quarterly and annual basis. If you would like to be part of the program, please fill out a registration form available at the Cathedral cloister. Please check out this web link to register or to know more about our parish sacrificial planned giving program: https://www.bunburyparish.org/sacrificial-giving.

SAFEGUARDING OFFICERS

Doreen Wijekoon: 0459 253 073 / bunburysgo1@gmail.com
Alexis Woolhead: 0400 213 278
Kath Fenton: 0408 236 310
Helenmary Sykes: 0437 782 727
Feel free to talk to any of these officers about any Safeguarding queries or concerns that you may have.

HEARING AID LOOP The Cathedral has an active hearing aid loop. You may need to contact your hearing aid supplier to have your hearing aid adjusted to hear through the sound system in the Cathedral. The hearing aid loop operates within the first 8/9 pews and has very good range across the Cathedral. Sit in these pews to get the best reception.

PLEASE PHONE THE PARISH OFFICE IF YOU WISH TO ADVERTISE YOUR BUSINESS IN THIS PARISH BULLETIN.

- Residential, commercial & rural property transactions
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Leisa Norrish
32 Stirling Street Bunbury
PH: 9781 4666

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John Mazza has been a lawyer for more than 26 years, the past 20 in Bunbury.



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Luke 1:37



ACKNOWLEDGEMENT OF COUNTRY

St. Patrick's Cathedral Parish acknowledges the traditional owners of the land, the Noongar Wardandi people and their continuing connection to the land, waters and community. We pay our respects to all members of the Aboriginal communities and their cultures; and to Elders past, present and emerging.

PARISH DETAILS

Address: 11 Money Street, Bunbury, Western Australia 6230
Postal Address: P.O. Box 2005 Bunbury, Western Australia 6231
Email: parishadmin1@bunburycatholic.org.au
Telephone: 08 9721 2141 | **Website:** https://www.bunburyparish.org/

MASS TIMES

Weekdays: 7.00am; **Saturday:** 8.00am, 6.00pm Vigil Mass
Sunday: 8.00am, 10.00am, 6.00pm
Gelorup Carmelite Monastery: 8.30am Sunday; 9.00am Monday - Saturday
Dalyellup Catholic Community: 10am every Sunday - St. John of God Hospital Chapel
Filipino Mass: 12.00 noon every 1st Sunday of the month
Syro-Malabar Mass: 12.30pm every 4th Sunday of the month
Monthly Healing Mass: 10.30am every 1st Tuesday of the month
St John of God Bunbury Hospital Chapel Mass: 11am every Thursday
Reconciliation: Saturdays 5pm to 5.40pm prior to the 6pm Vigil Mass; or by appointment
Baptism, Wedding, Funeral: By arrangement - please phone the Parish Office

PARISH PASTORAL COUNCIL (PPC)

Helen Brown, Chairperson: ppc.chair@bunburyparish.org
Liz Lomax, Deputy Chairperson-Secretary: ppc.secretary@bunburyparish.org
Feedback: feedback@bunburyparish.org

PARISH FINANCE COMMITTEE (PFC)

Brian Castieau, PFC Chair: bcastieau@gmail.com

CLERGY

Bishop of Bunbury: His Excellency, Most Reverend George Kolodziej SDS DD
Email: bishopbunbury@bunburycatholic.org.au
Cathedral Dean & Vicar General: Very Reverend Pierangelo Repuyan PhD VG
Email: pierre.repuyan@bunburycatholic.org.au
Associate Priest: Rev Fr Joel Villanueva OSJ, Email: joel.villanueva@bunburycatholic.org.au
Associate Priest: Rev Fr Nathan Barrie EKHS, Email: nathanbarrie@live.com.au

PARISH OFFICE STAFF

Parish Administration Officer: Maria Kathleen Abante – parishadmin2@bunburycatholic.org.au
Parish Secretary: Kim Hillman (Monday) - parishadmin1@bunburycatholic.org.au
Parish Secretary: Ollen Grace Martinez (Tuesday-Friday) – parishadmin1@bunburycatholic.org.au

MASS HYMNS	Gathering	Offertory	Communion	Reflection	Mission
6pm Saturday	AOV1 094	AOV1 081	AOV1 129	AOV1 114	AOV1 029
8am Sunday	AOV1 126	AOV1 006	AOV1 049	AOV1 081	AOV2 004
10am Sunday	AOV1 016	AOV1 006	AOV1 081	AOV1 026	AOV2 004
6pm Sunday	AOV2 003	AOV1 026	AOV1 125	AOV1 096	AOV1 094
SJOGH	AOV1 076	AOV1 033	AOV2 155	-	AOV1 026