

A WARM WELCOME TO ALL!

The Most Holy Body and Blood of Christ
(Corpus Christi)
7th June 2026

ST. PATRICK'S CATHEDRAL PARISH
Catholic Diocese of Bunbury
Bunbury, Western Australia



“WANDJU, NIDJA NOONGAR BOODJA.”

OUR PARISH MISSION

Our Mission is to continue growing as a community where people can meet Jesus Christ and grow in his life and mission in the Catholic Faith.

OUR PARISH VISION

To be a parish that is open and transparent, nurturing, united and inclusive.
To be a community that is welcoming, embracing and caring for families, youth, and valuing cultural diversity.



POPE LEO XIV'S PRAYER INTENTION FOR JUNE

“Let us pray this June that sport may be an instrument of peace, encounter, and dialogue among cultures and nations, and that it may promote values such as respect, solidarity, and personal growth.”

Mass Intention(s): Let us remember and pray for the repose of the souls of Alicia and Nestorio Restor, and Joan Grainger.

General Intentions: Let us pray for those seeking the Sacrament of Holy Matrimony and those celebrating their wedding anniversaries this month of June. Let us pray for peace in our world. Let us pray for the homeless, the underprivileged, those suffering in silence due to domestic violence, for migrants, refugees and seasonal workers.

Cathedral Parish: Let us pray for all migrants and asylum seekers. Let us pray for new members of our parish community from the RCIA 2026; for those discerning to join the Catholic Church – RCIA 2027; for our RCIC Candidates; for the After School Sacramental Program (ASSP).

Prayer Requests: Mervyn Hustler, Brenda Finlayson DSG, Kevin Verghese, Frances Gianfrancesco, Silvio Maiolo, John Kukulka, Margaret Reid, Maria Ricili Villanueva, Renato and Maria Fe Repuyan, Patrick Moran, Claire Kelly, Bridget Collins, Helen Whitcombe, Luke Scanlon, Neil Young, Angele Haydar, Noah Forster and Jake Palandri and Freya Dealino.

Diocese: Let us pray for Bishop George, the Diocesan Synodal Team and the Diocesan General Assemblies in 2026 and 2027.

We invite you to request prayers from our parish community for any of your family members, relations and friends and we will include them on our prayer list. Their consent, however, is required for publication.

FOR THE LIFE OF THE WORLD'



When we eat the flesh of Jesus and drink his blood in Eucharistic communion, we share in his very life, a life poured out for all on the cross. As we gratefully receive this food of eternal life, we are called in turn to pour out our lives in loving service to our brothers and sisters.

Entrance Antiphon

cf. Ps 80: 17

He fed them with the finest wheat
and satisfied them with honey from the rock.

First Reading

Deuteronomy 8:2-3,14-16

A reading from the Book of Deuteronomy

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not become proud of heart. Do not forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

The word of the Lord.

People: Thanks be to God.

R. Praise the Lord, Jerusalem.

1. O praise the Lord, Jerusalem!
Zion, praise your God!
He has strengthened the bars of your gates
he has blessed the children within you. **R.**

2. He established peace on your borders,
he feeds you with finest wheat.
He sends out his word to the earth
and swiftly runs his command. **R.**

3. He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other nations;
he has not taught them his decrees. **R.**

Second Reading

1 Corinthians 10:16-17

A reading from the first letter of St Paul to the Corinthians

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

The word of the Lord.

People: Thanks be to God.

Gospel Acclamation

John 6:51-52

Alleluia, alleluia!
I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.
Alleluia!

Holy Gospel

John 6:51-58

Priest: The Lord be with you.
People: And with your Spirit.

Priest: A reading from the holy Gospel according to St. John.

People: **Glory to you, Lord.**

Jesus said to the crowd:

'I am the living bread which has come down from heaven.
Anyone who eats this bread will live for ever;
and the bread that I shall give is my flesh,
for the life of the world.'

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said.

Jesus replied:

'I tell you most solemnly,
if you do not eat the flesh of the Son of Man and drink his blood,
you will not have life in you.

Anyone who does eat my flesh and drink my blood
has eternal life,
and I shall raise him up on the last day.

For my flesh is real food
and my blood is real drink.

He who eats my flesh and drinks my blood
lives in me
and I live in him.

As I, who am sent by the living Father,
myself draw life from the Father,
so whoever eats me will draw life from me.

This is the bread come down from heaven;
not like the bread our ancestors ate:
they are dead,
but anyone who eats this bread will live for ever.'

The Gospel of the Lord.

People: **Praise to you, Lord Jesus Christ**

Communion Antiphon

Jn 6: 57

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

Pange Lingua—Proclaim, O Tongue

Solemnity of the Most Holy Body and Blood of Christ—Corpus Christi (Year A)



Allegory of the Eucharist (c.1676-1725)

Jesus said to the Jewish crowds: “I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.” The Jews quarrelled among themselves, saying, “How can this man give us his flesh to eat?” John 6:51–52

It must have been shocking to Jesus’ listeners the first time He boldly proclaimed that He would give His flesh as spiritual food. Their reaction makes this clear: “How can this man give us his flesh to eat?” Jesus did not back down or soften what He had just proclaimed. Instead, He began a lengthy and direct discourse, starting with these words:

“Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him.” (John 6:53–56)

What would you have thought had you been among the first hearers? We’re told the people quarreled, indicating division. Some, we later read, murmured among themselves, saying: “This saying is hard; who can accept it?” And tragically, many of Jesus’ disciples left Him and returned to their former way of life (cf. John 6:60–66).

Despite this apparent failure and loss of disciples, Jesus did not retract or revise His teaching. Instead, He turned to the Twelve and asked if they too wished to leave.

Peter, with clarity and faith, responded with one of the most profound statements of discipleship in all of Scripture: “Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God” (cf. John 6:67–69).

In many ways, Peter’s words are as important for us today as Jesus’ own words introducing the Eucharist. Why? Because Peter shows us how to respond when we encounter divine mysteries beyond human understanding. The Eucharist is one of the most central of these mysteries.

Do you believe in the Eucharist? Do you believe that it is truly the flesh and blood of the Son of God—His Body and Blood, Soul and Divinity? Though many of us have learned this teaching from childhood and accept it on some level, few penetrate the depth of the mystery we behold at every Mass. Saint John Vianney spoke beautifully of the Eucharist, revealing his profound reverence for this Gift: “If we really understood the Mass, we would die of joy.” And: “There is nothing so great as the Eucharist. If God had something more precious, He would have given it to us.” He also said: “How beautiful it is! After the Consecration, the good God is there as He is in Heaven.”

It’s easy to approach the Holy Mass out of routine rather than with the depth of faith possessed by the saints. But that must be our goal. We must believe that we would truly “die of joy” if we understood the Mass.

The Solemnity of Corpus Christi is our annual invitation to step back and reflect on what we believe—and how devoutly we participate in the Mass and receive Holy Communion. We need this reminder so that our worship and faith do not grow lax.

Reflect today on Jesus’ unwavering clarity: “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you.” Believe what He says. The Eucharist is not a symbol; it is the greatest Divine Mystery on earth. In the Eucharist, we kneel before God and consume Him—so that we may become what we eat: the Mystical Body of Christ.

Let us close by praying the opening verses of a hymn Saint Thomas Aquinas wrote at the request of Pope Urban IV for the newly instituted Feast of Corpus Christi in 1264—the Pange Lingua, meaning, “Proclaim, O Tongue.”

*Down in adoration falling,
Lo! the sacred Host we hail;
Lo! o’er ancient forms departing,
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.*

*To the everlasting Father,
And the Son who reigns on high,
With the Holy Ghost proceeding
Forth from each eternally,
Be salvation, honor, blessing,
Might, and endless majesty. Amen.*

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

*At the words that follow, up to and including
'the Virgin Mary', all bow.*

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand of God the
Father almighty;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.



**ST. FRANCIS,
PRAY FOR US.**

PRAYER OF THE FAITHFUL

Celebrant: As we gather around the table to share the Body and Blood of Christ, we bring our needs, with confidence in God's hospitality.

1. We pray for Pope Leo, Bishop George and the leaders of our Church: as they lead celebrations of the Eucharist, they may always be open to the needs and concerns of their communities. We pray to the Lord.
2. We pray for the Church in Australia: through sharing in the Eucharist may we be strengthened on the journey of synodality. We pray to the Lord.
3. We pray for the leaders of the world: bring them to understand that every human person has a right to come together and share sufficient food. We pray to the Lord.
4. We pray for all liturgical ministers: may they be faithful stewards of the Eucharistic mystery entrusted to us by Jesus. We pray to the Lord.
5. We pray for families unable to sit and eat together: may they find ways to share love and food in a way that brings their family together in peace. We pray to the Lord.

Celebrant: As we share this Eucharist, we pray that God will provide our daily bread, and all we need to live the life of the Gospel. We make our prayer in the name of Jesus, our Lord.

People: Amen.

Dear Parishioners and Friends: Thank you for your patience. Please find below the continuation of last week's publication on the 'Conversation in the Spirit.' It is our hope that you will take this opportunity to learn something about this method of discernment which is being used for our diocesan conversations. Please check elsewhere in this parish bulletin for the numerous opportunities when you can be part of our parish Conversation in the Spirit.

Source:

<https://clonfertgalway.ie/wp-content/uploads/2025/10/Conversations-in-the-Spirit-Resource.pdf>

Conversation in the Spirit

The focus of a conversation in the Spirit is on the person to whom we are listening, on ourselves, and what we are experiencing at a spiritual level. The fundamental question is: "What is happening in the other person and in me, and how is the Lord working here?"

a) Active Listening

b) Speaking from the Heart

- This means sincerely expressing oneself, one's experience, one's sentiments and thoughts.
- It involves speaking about one's own experience and what one truly thinks and feels.
- We take responsibility not only for what we say, but also for what we feel. We do not blame others for what we feel.
- We share the truth as we see it and as we live it, but do not impose it.
- Speaking from the heart is offering a generous gift to the other, in return for being actively listened to.
- This process is greatly enriched by a regular personal practice of prayerful self-examen. Without a habit of discernment and knowledge of oneself and how God is present in one's life, one cannot actively listen or speak from the heart.

In summary, what are the desired attitudes for a conversation in the Spirit?

- Listen actively and attentively.
- Listen to others without judgment.
- Pay attention not only to the words, but also to the tone and feelings of the one who is speaking.
- Avoid the temptation of using the time to prepare what you will say instead of listening.
- Speak intentionally.
- Express your experiences, thoughts, and feelings as clearly as you can. Listen actively to yourself, mindful of your own thoughts and feelings as you speak.
- Monitor possible tendencies to be self-centred when speaking.

*Note: Please find someone else to replace you if you are unable to do your roster.
Please notify the Parish Office of the change. Thank you.*

THIS WEEKEND 6 th & 7 th June	Vigil Mass	8am	10am	6pm	
Acolyte	Alfred Terance O	Mick D	John I	Mark J	
Greeters	Shirley D Ester L	Cathy Y Margaret C	Lynette A Verna H	David M	
Commentator	<i>Commentator Needed</i>	Malena C	Nilda C	Nan M	
Reader	Pat G	Sr Pauline	Liz L	Jean G	
Extraordinary Minister of Holy Communion	Linda L	Carmel F Cora C Cheryl N	Cathy R Nilda C Liz L	Pauline H Stephen H	
Children's Liturgy			Tricia W Kath F		
Altar Servers				Dean S	
Music	Sim R	Craig F	Craig F	Laudate Choir	
Morning Tea					
OCEAN STAR / SUNDAY 2PM		Pastoral Care Volunteers	Elaine G	Readers	Volunteer

NEXT WEEKEND 13 th & 14 th June	Vigil Mass	8am	10am	6pm	
Acolyte	Alfred Terance O	Peter C	Acolyte Needed	Joel G	
Greeters	Shirley D	Jenny S Margaret C	Wally C	David M	
Commentator	Brad S	Greg D	Norrie P	Terri P	
Reader	Brad S	Daria S	Reader Needed	Nan M	
Extraordinary Minister of Holy Communion	Linda L	Janelle N Lesley S Robin W	Helen B Nilda C Sophie L	Terri P	
Children's Liturgy			Ronelle L Kendall L		
Altar Servers			Shelby C Dionne L	Matthew G Evan B	
Music	Laudate Choir	Alma Winwood	Voices of Hope	Melanie N	
Morning Tea					
OCEAN STAR / SUNDAY 2PM		Pastoral Care Volunteers	Lesley S Adrian S	Readers	Chris L Ethel N

CLEANERS	1 st week	2 nd week	3 rd week	4 th week	5 th week
Toilets	Parishioner	Parishioner	Julie K	Jan G	Shirley D
Cathedral	Group 1: 1 st week, Fri 5pm Leaders: Bruddie P./Jhoemarie B.		Group 2: 3 rd week, Thu 6pm Leaders: John J./Veronica O.		Thank you!



The Eucharistic sacrifice “is the fount and apex of the whole Christian life....”

Lumen gentium 11

8 June Monday Ordinary Time 10	7am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery
9 June Tuesday Ordinary Time 10	7am: Mass, St. Patrick's Cathedral 8.40am: BCC Feast Day 9am: Mass, Carmelite Monastery
10 June Wednesday Weekday, Ordinary Time 10	7am: Mass, St. Patrick's Cathedral 8.45am: BCC Yr 12 Retreat Pilgrimage , St Patrick's Cathedral 9am: Mass, Carmelite Monastery 4.30pm: PPC Executive Committee Meeting
11 June Thursday St Barnabas	7am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery 9.30am: Yr 2 Class visit, St. Mary's Catholic Primary School 10am: Yr 5 Class visit, St Joseph's Catholic Primary School 11am: Mass, St. John of God Hospital 5pm: RCIA 2026 “Mystagogia” 6pm: RCIA 2027 6pm: ASSP Parent Information Evening
12 June Friday The Most SACRED HEART of Jesus	7am: Mass, St. Patrick's Cathedral 7:45am: Mass, Bunbury Catholic College 9am: Ocean Star Mass 9am: Mass, Carmelite Monastery 11am: Elanora Villas Communion/Visit 12:41pm: Bunbury Catholic College - ‘Chat with the Chap’
13 June Saturday Weekday, Ordinary Time 10	8am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery 11am: Sacred Heart of Jesus Mass 4pm: Baptism, St Patrick's Cathedral 5pm: Reconciliation, St Patrick's Cathedral 6pm: Vigil Mass, St. Patrick's Cathedral
14 June Sunday 11 th SUNDAY in ORDINARY TIME	8am: Mass, St. Patrick's Cathedral 8.30am: Mass, Carmelite Monastery 10am: Mass, St. Patrick's Cathedral 10am: Mass, St. John of God Hospital 11am: Fr Nathan's Welcome Morning Tea – after 10am mass 2pm: Mass, Ocean Star 6pm: Mass, St. Patrick's Cathedral

“God loves a cheerful giver.”

2 Corinthians 9:7

THANK YOU FOR YOUR GENEROSITY!

MASS COLLECTIONS

31st May 2026 – Week 48

First Collection \$ 1,632.10

Sacrificial Giving \$ 2,079.50



LITURGIES & DEVOTIONS

HOLY ROSARY. You are all welcome to join the weekly praying of the Holy Rosary and the Divine Mercy Chaplet at 6pm on Tuesdays in the Blessed Sacrament Chapel. Fellowship in the Parish Hall afterwards, all welcome to attend. For more information contact Rosemary 0402 459 678.



EUCCHARISTIC ADORATION is held in the Blessed Sacrament Chapel every Friday from 9am to 10pm.

PARISH NEWS

PRAYING AND HOPING EVERYONE IS SAFE! After the severe storm last weekend, we pray and hope that everyone is safe. If you are aware of anyone who might need any assistance, please do let us know by calling the Parish Office. We will endeavour to assist if we can.



BLESSED SACRAMENT ADORATION FOR CORPUS CHRISTI: This Saturday, 6 June, after the 6pm Vigil Mass.

BCC YEAR 12 RETREAT. Please remember in your prayers our Year 12 students at Bunbury Catholic College who will be undergoing their retreat come Wednesday till Friday. May it be a meaningful time for them in giving thanks to God for the blessings they have

received during their academic life. May it also give them the opportunity to reflect on their future and what God wills for them in their lives.

PARISH SACRIFICIAL PLANNED GIVING. The Parish Finance Committee will be launching this year's planned giving during the weekend of 14-15 June. Committee members will be offering a brief talk at each Mass. We thank you for your financial support during the past year. Please continue supporting our parish through your kind donation. Your financial help assists maintain our parish and fulfill God's mission in our community. Once again, thank you!

ARE YOU NEW TO THE PARISH? Welcome to St. Patrick's! Please fill out a 'New Parishioner' card found in the Cathedral cloister and hand it back to our Mass greeters, to a Parish Pastoral Councilor or to one of our Cathedral priests. We'll definitely contact you soon.

ASSP FIRST HOLY COMMUNION. The After School Sacramental Program (ASSP) - Enrolment is now ongoing for our young people who wish to receive their First Holy Communion. This is being offered to our young people in Year 4+ or age equivalent. For those who are older, please speak with our Parish staff. Please collect an enrolment form from the Cathedral cloister or call in at the Parish Office during office hours. A **Parents' Information Evening** is scheduled for **Thursday, the 11th of June 2026, 6pm in the Parish Hall.** It is important that parents or guardians attend this meeting. By your attendance, you demonstrate your willingness to journey with your child or children in their sacramental life and are prepared to help them grow in their faith with the help of our parish community.



Pilgrimage with us to
World Youth Day Seoul
 Jul–Aug 2027
 Register your interest now by
 scanning the QR Code!

This is a free-entry pilgrimage region. But before everything to clear
 We wish life to glorify in order. But when we are willing to walk
 and we are not with Christ, then please people, you do not need to
 have anything spared out. You only need the courage to take the
 first step.

The Most Reverend George Robinson OMC FR, Bishop of Acworth
 WYD Launch Mass



DIOCESAN NEWS

CARITAS AUSTRALIA END OF FINANCIAL YEAR APPEAL.

As we approach the end of the financial year, Caritas Australia invites you to help families facing conflict, hunger and displacement. Your support is needed to get critical aid into countries like Sudan, which is facing the largest humanitarian crisis in the world today. Over 30 million people are in urgent need of assistance, the healthcare system has collapsed, and families are facing chronic food insecurity. Your tax-deductible gift this End of Financial Year can provide lifesaving essentials such as nutritious food, clean water and vital medicines to families in need. Make a donation today at <https://www.caritas.org.au/make-hunger-history>



CATHOLIC THEOLOGICAL COLLEGE.

Inviting you all to an online information session on Monday 15 June at 7pm (AEST). In this session participants meet the course advisors and learn about study options at CTC, including the wide range of courses and units that can be undertaken online and/or face-to-face. For more information, please see the attached flyer or [our website](#)

ctc.edu.au/information-session.

Registration is essential.

DID YOU KNOW? ONE IN SEVEN CHRISTIANS WORLDWIDE EXPERIENCES PERSECUTION

Through Aid to the Church in Need (ACN), discover their stories and be inspired by the courage of Mathieu and Pauline, catechists from Burkina Faso who were kidnapped for their faith. Read their remarkable story by scanning the QR code, or visit aidtochurch.org/bulletin.



HELP YOUNG PEOPLE IN MYANMAR TO LEARN AND FLOURISH.

Catholic Mission invites you to stand in solidarity with Fr Salai Michael MSP and the communities of the Archdiocese of Yangon and the Diocese of Patheingyi in Myanmar. Through the faithful work of the Missionaries of St Paul, children and young people are being given the opportunity to learn, grow and flourish despite the challenges of ongoing internal conflict and uncertainty. Through the Ecological Farming Project, Fr Salai is doing more than providing education and a safe place for children to call home. By teaching practical skills and nurturing their faith, confidence and sense of purpose, he is helping to lay the foundations for a brighter future. Your support of Catholic Mission helps bring Christ's love to communities in need. Together, we can accompany children and families in Myanmar, planting seeds of hope today that will bear fruit for generations to come. As we approach 30 June, your tax-deductible gift can help provide a safer and brighter future for young people in Myanmar. Support this life-giving project by donating today at catholicmission.org.au/Myanmar.





LET YOUR VOICE BE HEARD. COME AND JOIN OUR PARISH **‘CONVERSATION IN THE SPIRIT’**

Bishop George Kolodziej SDS DD, Bishop of Bunbury, is inviting everyone to discern as a synodal church: **“What is God asking of us as a parish and as a diocese?”** Conversations in the Spirit are being held across the diocese during this month of June in preparation for the General Assembly on the 1st of August. The Conversation in the Spirit is a method of discernment that allows participants time to reflect on the guiding presence of the Holy Spirit and how the Spirit reveals the will of God to each person and to our church. In this method of discernment, every voice that is shared under the influence of the Spirit carries an important revelation for our church. Hence, active listening is pivotal in this method of discernment. When the Spirit reveals, we must all listen and open our hearts to the Word of God.

Please consider the following dates we are offering for our parish Conversations in the Spirit. Please register by putting your name down on the registration sheets provided in the Cathedral cloister. Alternatively, please phone the Parish Office.

12 June, Friday, 6pm-8pm
13 June, Saturday, 9am-11am
19 June, Friday, 6pm-8pm
20 June, Saturday, 9am-11am
26 June, Friday, 6pm-8pm
27 June, Saturday, 9am-11am

Venue: Parish Hall

A ‘Conversation in the Spirit’ needs at least 4 participants in a group to take place. We hope to have as many conversations as possible in the parish. You may put your name down in as many dates that you like. The group responses to the conversation will be forwarded to the Diocesan Synodal Team for collation and will form part of the material for the 1st of August General Assembly.

Please ring the Parish Office if you have any query.



'CONVERSATION IN THE SPIRIT' IN THE PARISH OF HOPE, ESPERANCE

It was a humbling experience to have facilitated the Conversation in the Spirit at the Our Lady Star of the Sea Parish in Esperance last Wednesday, 3 June, from 6.30pm till 8.30pm. Twenty-three parishioners braved the cold and wet evening all for the love of the Church. Esperance is a little over seven hours of driving from Bunbury. Fr Marek Paczka SDS, Esperance Parish Priest, was a very generous host, who together with the Parish Secretary, Pat Ivers, have organised the event so well.

The Conversation in the Spirit produced wonderful insights that will form part of the materials for the General Assembly slated on the 1st of August 2026. They intend to have more conversations during this month of June.

Parishioners felt affirmed of the fact that their Esperance Parish, although seemingly distant from the rest of the parishes in the diocese, has been given the opportunity to be part of the diocesan conversation. This is the very intention of Bishop George Kolodziej SDS DD that through the Conversation in the Spirit, people are given the opportunity to be heard. It is also the hope of Bishop George that the conversations include those people beyond our pews.

(Photos below are from the Esperance Conversation in the Spirit.)





STEPS OF *LECTIO DIVINA*

1. **Prepare (Silencio):** Take a few moments to quiet yourself, get in a comfortable position, and become aware of God's presence.
2. **Read (Lectio):** Read the Scripture passage slowly, out loud if possible. Listen for a nudge: What words or images is the Spirit drawing you toward today?
3. **Meditate (Meditatio):** Re-read the Scripture passage, lingering over the person/word/phrase that captured your attention. Let your imagination engage the story/text. Reflect on how it might intersect with your life today.
4. **Pray (Oratio):** Read through the Scripture passage another time, allowing the Scripture to lead you into a prayer/response to God. Talk to God about what has come to mind, and how He might be inviting you to respond.
5. **Contemplate (Contemplatio):** Rest in the awareness of God's presence, remaining open to anything else the Holy Spirit might stir in your heart. If your mind wanders, gently redirect your thoughts toward God. Simply be still. Expect nothing. Enjoy a moment of fellowship with God that goes deeper than words. God loves you.

8 June Monday	Weekday, Ordinary Time 10	1 Kg 17:1-6 Ps 120:1-8 Mt 5:1-12
9 June Tuesday	Weekday, Ordinary Time 10	1 Kg 17:7-16 Ps 4:2-5,7-8 Mt 5:13-16
10 June Wednesday	Weekday, Ordinary Time 10	1 Kg 18:20-39 Ps 15:1-2, 4-5,8 Mt 5:17-19
11 June Thursday	St Barnabas	Acts 11:21-26, 13:1-3 Ps 97:1-6 Mt 10:7-13
12 June Friday	The Most SACRED HEART of Jesus	Deut 7:6-11 Ps 102:1-4, 6-8, 10 1 Jn 4:7-16 Mt 11:25-30
13 June Saturday	Weekday, Ordinary Time 10	1 Kg 19:19-21 Ps 15:1-2,5,7-10 Mt 5:33-37
14 June Sunday	11 th SUNDAY in ORDINARY TIME	Ex 19:2-6 Ps 99:2-2,5 Rom 5:6-11 Mt 9:36-10:8

By Helen Brown, PPC Chairperson

The Parish Pastoral Council (PPC) continues to meet regularly and work diligently to further the mission of the Church within our parish community. Guided by prayer, discernment, and a commitment to serving God's people, the Council remains focused on fostering a vibrant, welcoming, and faith-filled parish where all can encounter Christ and participate in the life of the Church.

The PPC will gather again next week as we continue our ongoing work of listening, planning, and discerning the future direction of our parish. Central to this process is our participation in the Conversations in the Spirit initiative, which invites us to prayerfully reflect on the important question: **“What is God asking of us today?”**

These conversations provide an opportunity for parishioners to share their experiences, hopes, concerns, and aspirations for our parish and the wider Diocese. By listening deeply to one another and to the promptings of the Holy Spirit, we seek to discern how God is calling us to live out the Gospel in our time and place.

We warmly encourage all parishioners to participate in one of the scheduled Conversations in the Spirit sessions. Your voice, perspective, and faith journey are important. The future direction of our parish is enriched when all members of our community have the opportunity to contribute.

Together, let us continue to pray, listen, and discern God's call as we journey forward in faith and hope.

Feast of the Sacred Heart of Jesus – Friday after Corpus Christi

By Sr. Christine Clarke, PBVM

This feast gathered together elements of Christian life. **The heart** has always been a natural symbol of human life. As long as our hearts beat, we know we are alive. In many cultures the heart is a natural **symbol of human love**. The regular beating of our hearts suggests the depth and the enduring power of our love. When we speak of the heart of a novel or of a problem, it means the deepest point that explains its other aspects. It is natural then to associate people's love with their heart.

We find these associations of the heart in the New Testament. The most significant story in shaping the Devotion to the Sacred Heart is found in the account of Jesus' death in the Gospel of John. After his death a soldier pierced Jesus' heart with a spear, whereupon blood and water flowed out. The story showed that Jesus had given all he had in his love for us, leaving us with the waters of baptism and the blood of the Eucharist as signs of his continuing presence to us in the Church. The image of the pierced heart embodied for early Christians God's love shown in Jesus' life and death.

The feast of the Sacred Heart of Jesus focuses attention on God's tender love for us shown in Jesus' death. This focus on **God's love for us shown in Jesus' death** remains the heart of Christian faith.

Taken from <https://www.australiancatholics.com.au/article/feast-of-the-sacred-heart-of-jesus>



Our Synodal Journey



What is God asking of us today?



DIOCESAN ASSEMBLY PRAYER

Loving and faithful God, as we walk along the road of our lives, help us to recognise that you are with us. Stay close to us. Open our hearts when we hear your word. In the blessing and breaking of the bread and of our lives together, help us to recognise you and know that you are near. Fill us with your Spirit and joy, so we may go and share your Good News. Send your blessing on all the people of our Diocese as we prepare for our Assembly in August. May your Spirit of wisdom inspire and guide all our conversations and gatherings. May your Spirit of living communion unite us more closely in our parishes and diocese.

May our walking together be fruitful and be a sign of your presence in our world. Amen.

Our Lady of the Way – Pray for Us

St Joseph, Protector of the Church – Pray for Us.

PLEASE SUPPORT THE FOLLOWING BUSINESSES OWNED BY CATHOLICS WHO SUPPORT OUR CATHEDRAL PARISH. WE INVITE YOU TO ADVERTISE YOUR BUSINESS IN OUR PARISH BULLETIN. IT'S A GREAT OPPORTUNITY TO HELP THE CATHEDRAL PARISH WHILE AT THE SAME TIME EXPAND AND BROADEN YOUR BUSINESS REACH. PLEASE CONTACT THE PARISH OFFICE FOR MORE INFORMATION.

COLUMBARIUM



St. Patrick's Cathedral Parish offers the opportunity to parishioners for the remains of their loved ones - their families and relatives, or themselves - to be laid to rest in the limestone wall **Columbarium** situated around the eastern-end of the sacred grounds of St. Patrick's Cathedral. For mor information, collect a brochure from the Cathedral cloister or call the Parish Office at 9721 2141 during office hours.



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MEMORIAL WALL

St. Patricks' Cathedral Parish offers the opportunity to parishioners to remember their loved ones - their families and relatives, or themselves - by placing a memorial plaque on the limestone **Memorial Wall** situated around the easter-end of the sacred grounds of St. Patrick's Cathedral. For more information, collect a brochure from the Cathedral cloister or call the Parish Office at 9721 2141 during office hours.

ST. PAT'S OUTREACH

offers some practical support and accompaniment to members of our wider community particularly to those who are experiencing homelessness. We commit to following the example of Jesus Christ who reminds us that: "Whatever you did to one of the least sisters and brothers of mine, you did it also to be" (Matthew 25:40).

WE ACCEPT DONATIONS FOR OUR CARE PACKS WE GIVE TO THE HOMELESS. Kindly leave your donations in the basket found in the Cathedral cloister: e.g. toothbrush, toothpaste, deodorant, soap, shampoo, etc. Cash donations are also accepted. For more information, please contact **Anne & Ryan Mallaby – 0455 570 623.**

SACRIFICIAL GIVING

We invite you to support our Cathedral Parish via our sacrificial giving program. It is a way of helping our parish financially by committing to donate a certain amount of money to the parish on a weekly, bi-weekly, monthly, quarterly and annual basis. If you would like to be part of the program, please fill out a registration form available at the Cathedral cloister. Please check out this web link to register or to know more about our parish sacrificial planned giving program: <https://www.bunburyparish.org/sacrificial-giving>.

SAFEGUARDING OFFICERS

Doreen Wijekoon: 0459 253 073 / bunburysgo1@gmail.com

Ruth Dunne: 0400 230 664 / bunburysgo4@gmail.com

Alexis Woolhead: 0400 213 278

Kath Fenton: 0408 236 310

Helenmary Sykes: 0437 782 727

Feel free to talk to any of these officers about any Safeguarding queries or concerns that you may have.

HEARING AID LOOP The Cathedral has an active hearing aid loop. You may need to contact your hearing aid supplier to have your hearing aid adjusted to hear through the sound system in the Cathedral. The hearing aid loop operates within the first 8/9 pews and has very good range across the Cathedral. Sit in these pews to get the best reception.



PLEASE PHONE THE PARISH OFFICE IF YOU WISH TO ADVERTISE YOUR BUSINESS IN THIS PARISH BULLETIN.

- Residential, commercial & rural property transactions
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John Mazza has been a lawyer for more than 26 years, the past 20 in Bunbury.



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"For nothing will be impossible with God."

Luke 1:37



ACKNOWLEDGEMENT OF COUNTRY

St. Patrick's Cathedral Parish acknowledges the traditional owners of the land, the Noongar Wardandi people and their continuing connection to the land, waters and community. We pay our respects to all members of the Aboriginal communities and their cultures; and to Elders past, present and emerging.

PARISH DETAILS

Address: 11 Money Street, Bunbury, Western Australia 6230
Postal Address: P.O. Box 2005 Bunbury, Western Australia 6231
Email: parishadmin1@bunburycatholic.org.au
Telephone: 08 9721 2141 | **Website:** https://www.bunburyparish.org/

MASS TIMES

Weekdays: 7.00am; **Saturday:** 8.00am, 6.00pm Vigil Mass
Sunday: 8.00am, 10.00am, 6.00pm
Gelorup Carmelite Monastery: 8.30am Sunday; 9.00am Monday - Saturday
Dalyellup Catholic Community: 10am every Sunday - St. John of God Hospital Chapel
Filipino Mass: 12.00 noon every 1st Sunday of the month
Syro-Malabar Mass: 12.30pm every 4th Sunday of the month
Monthly Healing Mass: 10.30am every 1st Tuesday of the month
St John of God Bunbury Hospital Chapel Mass: 11am every Thursday
Reconciliation: Saturdays 5pm to 5.40pm prior to the 6pm Vigil Mass; or by appointment
Baptism, Wedding, Funeral: By arrangement - please phone the Parish Office

PARISH PASTORAL COUNCIL (PPC)

Helen Brown, Chairperson: ppc.chair@bunburyparish.org
Liz Lomax, Deputy Chairperson-Secretary: ppc.secretary@bunburyparish.org
Feedback: feedback@bunburyparish.org

PARISH FINANCE COMMITTEE (PFC)

Brian Castieau, PFC Chair: bcastieau@gmail.com

CLERGY

Bishop of Bunbury: His Excellency, Most Reverend George Kolodziej SDS DD
 Email: bishopbunbury@bunburycatholic.org.au
Cathedral Dean & Vicar General: Very Reverend Pierangelo Repuyan PhD VG
 Email: pierre.repuyan@bunburycatholic.org.au
Associate Priest: Rev Fr Joel Villanueva OSJ, Email: joel.villanueva@bunburycatholic.org.au
Associate Priest: Rev Fr Nathan Barrie EKHS, Email: nathanbarrie@live.com.au
Deacon: Ian Lewis

PARISH OFFICE STAFF

Parish Administration Officer: Maria Kathleen Abante – parishadmin2@bunburycatholic.org.au
Parish Secretary: Kim Hillman (Monday) - parishadmin1@bunburycatholic.org.au
Parish Secretary: Ollen Grace Martinez (Tuesday-Friday) – parishadmin1@bunburycatholic.org.au

MASS HYMNS	Gathering	Offertory	Communion	Reflection	Mission
6pm Saturday	AOV1 31	AOV2 17	AOV2 155	AOV1 185	AOV1 110
8am Sunday	AOV1 151	AOV 1 115	AOV1 164	AOV1 81	AOV1 182
10am Sunday	AOV1 151	AOV2 155	AOV1 185	AOV1 86	AOV2 59
6pm Sunday	BB 456	BB 381	CHANT	BB 283	BB 468
SJOGH	AOV1 12	AOV1 115	AOV1 81	-	AOV1 71