A WARM WELCOME TO ALL!!



"WANDJU, NIDJA NOONGAR BOODJA."

OUR PARISH MISSION

Our Mission is to continue growing as a community where people can meet Jesus Christ and grow in his life and mission in the Catholic Faith.

OUR PARISH VISION

To be a parish that is open and transparent, nurturing, united and inclusive. To be a community that is welcoming, embracing and caring for families, youth, and valuing cultural diversity.



POPE LEO XIV'S PRAYER INTENTION FOR NOVEMBER

"Let us pray for the proper use of wealth, that not succumbing to the temptation of selfishness, it may always be put at the service of the common good and solidarity of those who have less."

November Mass Intentions: Let us pray for all our faithful departed. We pray for the poor souls in purgatory.

Eternal Repose of the Soul of: Leonardus Dorlandt whose funeral was held on Thursday, 12 November, at 11am at St Patrick's Cathedral. May his soul rest in peace.

General Intentions: Let us pray for peace in our world. Let us pray for the homeless, the underprivileged, those suffering in silence due to domestic violence, for migrants, refugees, asylum seekers and seasonal workers.

Cathedral Parish: Let us pray for our young people who are journeying through the parish RCIC. Let us pray for those discerning to join the Catholic Church – RCIA 2027.

Prayer Requests: Max McGee, Lynette Amonini, Fr Roy Pereira, Mervyn Hustler, Brenda Finlayson DSG, Kevin Verghese, Silvio Maiolo, John Kukulka, Margaret Reid, Maria Ricili Villanueva, Renato and Maria Fe Repuyan, Patrick Moran, Claire Kelly, Bridget Collins, Helen Whitcombe, Luke Scanlon, Angele Haydar, Amie & Joy Dealino, Noah Forster, and Jake Palandri.

Diocese: Let us pray that the fruits of the Diocesan General Assembly be well-received by parish communities across the Diocese of Bunbury.

We invite you to request prayers from our parish community for any of your family members, relations and friends and we will include them on our prayer list. Their consent, however, is required for publication.



"WELL DONE, GOOD AND FAITHFUL SERVANT!"

We all have our unique gifts and talents. When we use them well, we enrich our community. We bring joy to ourselves and to others. Let us encourage each other to develop our gifts. Then, together, we will hear our Master say: 'Well done, good and faithful servants. Come and join in my happiness forever.'

Entrance Antiphon

Jer 29: 11, 12, 14

The Lord said: I think thoughts of peace and not of affliction.
You will call upon me, and I will answer you,
and I will lead back your captives from every place.

First Reading

Proverbs 31:10-13,19-20,30-31

A reading from the book of Proverbs

A perfect wife – who can find her?
She is far beyond the price of pearls.
Her husband's heart has confidence in her,
from her he will derive no little profit.
Advantage and not hurt she brings him
all the days of her life.
She is always busy with wool and with flax,
she does her work with eager hands.
She sets her hands to the distaff,
her fingers grasp the spindle.

She holds out her hand to the poor,
she opens her arms to the needy.
Charm is deceitful, and beauty empty;
the woman who is wise is the one to praise.
Give her a share in what her hands have worked for,
and let her works tell her praises at the city gates.

The word of the Lord.

People: Thanks be to God.

Responsorial Psalm

Psalm 127(128):1-5

R. Happy are those who fear the Lord.

1. O blessed are those who fear the Lord
and walk in his ways!
By the labour of your hands you shall eat.
You will be happy and prosper. **R.**

2. Your wife will be like a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table. **R.**

3. Indeed thus shall be blessed
the man who fears the Lord.
May the Lord bless you from Zion
all the days of your life! **R.**

Second Reading

1 Thessalonians 5:1-6

A reading from the first letter of St Paul to the Thessalonians

You will not be expecting us to write anything to you, brothers, about 'times and seasons', since you know very well that the Day of the Lord is going to come like a thief in the night. It is when people are saying, 'How quiet and peaceful it is' that the worst suddenly happens, as suddenly as labour pains come on a pregnant woman; and there will be no way for anybody to evade it.

But it is not as if you live in the dark, my brothers, for that Day to overtake you like a thief. No, you are all sons of light and sons of the day: we do not belong to the night or to darkness, so we should not go on sleeping, as everyone else does, but stay wide awake and sober.

The word of the Lord.

People: Thanks be to God.

Gospel Acclamation

John 15:4. 5

Alleluia, alleluia!
Live in me and let me live in you, says the Lord; my branches bear much fruit.
Alleluia!

Holy Gospel

Matthew 25:14-30

Priest: The Lord be with you.
People: And with your Spirit.
Priest: A reading from the holy Gospel according to St. Matthew.
People: Glory to you, Lord.

Jesus spoke this parable to his disciples: 'The kingdom of Heaven is like a man on his way abroad who summoned his servants and entrusted his property to them. To one he gave five talents, to another two, to a third one; each in proportion to his ability. Then he set out.

'The man who had received the five talents promptly went and traded with them and made five more. The man who had received two made two more in the same way. But the man who had received one went off and dug a hole in the ground and hid his master's money.

'Now a long time after, the master of those servants came back and went through his accounts with them. The man who had received the five talents came forward bringing five more. "Sir," he said "you entrusted me with five talents; here are five more that I have made."

'His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness."

'Next the man with the two talents came forward. "Sir," he said "you entrusted me with two talents; here are two more that I have made." His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness."

'Last came forward the man who had the one talent. "Sir," said he "I had heard you were a hard man, reaping where you have not sown and gathering where you have not scattered; so I was afraid, and I went off and hid your talent in the ground. Here it is; it was yours, you have it back." But his master answered him, "You wicked and lazy servant! So you knew that I reap where I have not sown and gather where I have not scattered? Well then, you should have deposited my money with the bankers, and on my return I would have recovered my capital with interest. So now, take the talent from him and give it to the man who has the five talents. For to everyone who has will be given more, and he will have more than enough; but from the man who has not, even what he has will be taken away. As for this good-for-nothing servant, throw him out into the dark, where there will be weeping and grinding of teeth."'

The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ

Communion Antiphon

Ps 72: 28

To be near God is my happiness,
to place my hope in God the Lord.



The Capacity of Your Soul

Thirty-third Sunday in Ordinary Time (Year A)

Parable of the Talents by Willem de Poorter, 1620-1648

Jesus told his disciples this parable: "A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one—to each according to his ability. Then he went away." Matthew 25:14–15

Today's parable comes from Jesus' eschatological discourse (Matthew 24–25), delivered near the end of His public ministry. It speaks of the Final Judgment and calls us to vigilance, fidelity, and spiritual fruitfulness as we await the return of our Divine Master. This eschatological reminder of God's Final Judgment is especially fitting as we near the end of the Liturgical Year, in anticipation of the Solemnity of Christ the King next weekend.

The story begins with a master who, before departing on a journey, entrusts his possessions to his servants, "each according to his ability." In this image, Jesus reveals Himself as the Master, whose journey begins with His Ascension into Heaven. The talents—a unit of currency—represent the spiritual gifts, graces, charisms, and opportunities God entrusts to each soul for the building up of His Kingdom.

This raises a profound question: Why are these gifts given in differing measures? Why does one soul receive five talents, another two, and another only one? Is God unjust

in the distribution of His mercy? The answer lies in the mystery that, although every soul has the capacity to receive the infinite God who dwells within, not all cooperate with His grace to the same degree.

Saint Teresa of Ávila reflects beautifully on this truth in the opening pages of her spiritual masterpiece, The Interior Castle. She teaches that the soul is like a magnificent castle, in which God dwells in the innermost chamber. The spiritual life is a journey through the many "mansions" of this castle, drawing ever closer to union with the One who already resides within. Saint Teresa affirms that the soul is of "great beauty" and "great capacity" because God is present within us (I.I #2). God has already placed within each soul every spiritual treasure—every grace and gift we need. Yet our experience of those treasures—whether five talents, two, or one—depends upon our willingness to embark on the inner journey of prayer, purification, and transformation.

So, is God unjust in the distribution of His mercy? Certainly not. Each of us is capable of receiving and manifesting that mercy in abundance. The extent to which this takes place is revealed in today's parable, along with the sobering truth that such gifts can be lost through negligence and complacency.

The servants entrusted with five and two talents represent those who actively cooperate with the grace of God dwelling within. That cooperation leads to spiritual transformation and growth, doubling the gifts received and preparing the soul for even greater fruitfulness.

By contrast, the servant who buried the one talent he received represents those who, despite having the infinite God within, remain closed to His grace. To bury the talent is to ignore the divine gifts by hiding them through fear, laziness, or indifference. The result is severe: "Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich… And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth" (Matthew 25:28–30).

Reflect today on the stark contrasts among these servants, and humbly consider which best represents you. God wants you to be spiritually rich. He desires that you use the interior treasure of grace flowing from His indwelling presence. He wants to multiply every spiritual gift you have and use them for His glory and the salvation of souls. Are you willing to work diligently to cooperate with all that God has given you? Do you desire spiritual riches in superabundance? Or are you lazy, ignoring God's invitations? Resolve to grow rich in grace—so that when Jesus returns in glory, it will be a day of great rejoicing, not one of darkness, wailing, and grinding of teeth.

Most generous Lord, You desire to bestow upon us Your graces in superabundance. I pray that I will always be open to Your generosity and will cooperate fully with Your graced presence in my life. May my cooperation be diligent, so that the capacity of my soul may increase and manifest Your glory in exponential ways. Jesus, I trust in You.

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THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

At the words that follow, up to and including 'the Virgin Mary', all bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.



ST. FRANCIS, PRAY FOR US.

PRAYER OF THE FAITHFUL

Celebrant: We have been entrusted with gifts to be used in love and service. We pray that these gifts provide for those in need:

1. We pray for Pope Leo, Bishop George and leaders of the Church: may they be wise in building a Church that brings love and justice to our world. We pray to the Lord.

2. We pray for our world leaders: may they use power and resources for the good of all people, and so help to create a peaceful world. We pray to the Lord.

3. We pray for the Church as it celebrates Vocations Awareness Week: may we all look for the gifts we can offer, to help God's kingdom. We pray to the Lord.

4. We pray for the Church throughout the world: may all Christians recognise their gifts and use them generously for the building up of the kingdom of God. We pray to the Lord.

5. We pray for our parish community gathered here today: may we be faithful stewards, using our blessings with generosity and love. We pray to the Lord.

6. We pray for those who mourn: may the gift of peace and trust be with them. We pray to the Lord.

Celebrant: Lord God, hear the prayers we offer today, and help us to live as wise and generous disciples. We ask this in the name of Jesus Christ our Lord.

People: Amen.

Note: ***Please find someone else to replace you if you are unable to do your roster. Please notify the Parish Office of the change. Thank you.***

THIS WEEKEND 14th & 15th November	Vigil Mass	8am	10am	6pm
Acolyte	Alfred L	Kim H	Ryan M	Mark J
Greeters	Ester L	Kath F	Wally C	David M
1st Reading/ Responsorial Psalm	Brad S	Charlotte S	Deric D	Joan T
2nd Reading/ Prayer of the Faithful	Brad S	Cathy Y	Norrie P	Jean G
Extraordinary Minister of Holy Communion	Linda L	Cora C, Daria S Lesley S, Robin W	Helen B, Sophie L Nilda C, Norrie P	Stephen H, Terri P Nan M
Children's Liturgy			Cancelled	
Altar Servers	Earl T		Abel R, Abilgail R Alfonsa Maria J	
Music	Recorded Music	J&M Group	Trinity Choir	Laudate Choir
Morning Tea				

OCEAN STAR / SUNDAY 2PM	Pastoral Care Volunteers	Max & Margaret M	Readers	Volunteer

NEXT WEEKEND 21st & 22nd November	Vigil Mass	8am	10am	6pm
Acolyte	Alfred L	John L	Joel G	Joel G
Greeters	Ester L	Cathy Y Robin W	Verna L H	David M
1st Reading/ Responsorial Psalm	Pat G	Greg D	Sonia B	Nan M
2nd Reading/ Prayer of the Faithful	Pat G	Sr Christine	Maia R	Terri P
Extraordinary Minister of Holy Communion	Linda L Teresa H	Cheryl N, David N *EMHC Needed (x2)*	Cathy R, Elaine T Marilou C, Liz L	Pauline H Gobi M
Children's Liturgy			Carla K Tricia W	
Altar Servers			Elijah D, Leonce L Jean Rose B Josh Jacob B	Matthew G, Evan B Earl T
Music	Sim R	Craig F	Couples for Christ	Mark J
Morning Tea		Margaret C & Connie B	Couples for Christ	

OCEAN STAR / SUNDAY 2PM	Pastoral Care Volunteers	Jan B	Readers	Anne M

CLEANERS	1st week	2nd week	3rd week	4th week	5th week
Toilets	A Parishioner	A Parishioner	Julie K	Jan G	Shirley D
Cathedral	**Group 1:** 1st week, Fri 5pm **Leaders:** Bruddie P./Jhoemarie B.		**Group 2:** 3rd week, Thu 6pm **Leaders:** John J.		**Thank you!**



SAFEGUARDING COMMITMENT STATEMENT

We hold zero-tolerance to all forms of abuse to ensure the safety and protection of children and vulnerable people. Grounded in our faith, we are committed to safeguarding everyone involved in our activities, legal and ethical standards in creating a community where harm is neither ignored nor tolerated.

The Eucharistic sacrifice "is the fount and apex of the whole Christian life...."
Lumen gentium 11

16 November Monday St Margaret & St Gertrude	7am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery
17 November Tuesday St Elizabeth of Hungary	7am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery 6pm: Rosary, Blessed Sacrament Chapel
18 November Wednesday Dedication of the Basilicas of Sts Peter and Paul	7am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery 7am: Red Wednesday, St. Patrick's Cathedral
19 November Thursday	7am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery 11am: Mass, St. John of God Hospital 6pm: RCIA 2027
20 November Friday	7am: Mass, St. Patrick's Cathedral 7:45am: Mass, Bunbury Catholic College 9am: Mass, Carmelite Monastery 9am-9pm: Adoration, Blessed Sacrament Chapel 10:30am: Mass, Wattle Hill 12:41pm: Bunbury Catholic College – 'Chat with the Chap'
21 November Saturday The Presentation of Blessed Virgin Mary	8am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery 5pm: Reconciliation, St Patrick's Cathedral 6pm: Vigil Mass, St. Patrick's Cathedral
22 November Sunday Our Lord JESUS CHRIST, KING of the UNIVERSE World Youth Day (Diocesan Celebration)	8am: Mass, St. Patrick's Cathedral 8.30am: Mass, Carmelite Monastery 10am: Solemnity of Christ the King Mass (followed by Procession of the Blessed Sacrament & Morning Tea), St. Patrick's Cathedral 10am: Mass, St. John of God Hospital 12:30am: Syro Malabar Mass, St. Patrick's Cathedral 2pm: Mass, Ocean Star 6pm: Mass, St. Patrick's Cathedral



LITURGIES & DEVOTIONS

HOLY ROSARY. You are all welcome to join the weekly praying of the Holy Rosary and the Divine Mercy Chaplet every Tuesday at 6pm in the Blessed Sacrament Chapel. Fellowship in the Parish Hall afterwards. All welcome to attend. For more information contact Rosemary 0402 459 678.





EUCHARISTIC ADORATION is held in the Blessed Sacrament Chapel every Friday from 9am to 9pm.

PARISH NEWS

ST NICHOLAS (ST. VINCENT DE PAUL). St. Nicholas will be in attendance at the 8am &10am Masses at the Cathedral on Sunday, 29th November to receive Christmas presents for children in need up to 12 years of age. Please bring along a wrapped present marked with the gender and age of a child that would suit e.g. girl, 10yrs of age. Thank you for your generosity.

CATECHIST MASS. On behalf of Bishop George, I would like to invite all Catechists to our Mass to be held on Sunday December 6th at 10am in St Patrick's Cathedral, Bunbury. Mass will be followed by a light lunch in the new Pastoral Life and Mission Centre. RSVP by Friday 27 November for catering purposes at pauline.dundon@bunburycatholic.org.au This invitation is open to all Catechists even if you are not active in the Ministry at the moment. I look forward to seeing as many of you as possible. Sr Pauline.

CHRIST THE KING. You are warmly invited to participate in our parish celebration of the Solemnity of the Christ the King on 22 November. The Sunday 10am Mass will involve the procession of the Blessed Sacrament around the Cathedral precinct and morning tea in the parish hall.

NOVEMBER MASS INTENTIONS. As per our parish practice, there will be no individual Mass Intentions throughout November. Please write the names of your departed loved ones on the Mass Offering Envelopes available in the Cathedral Cloister and pews, and place them in the November Mass Offering Basket on the altar steps. Alternatively, envelopes may be dropped off at the Parish Office, Monday to Friday, 9am–3pm. All offerings will be included at the next Masses.

RED NOVEMBER: PRAY FOR PERSECUTED CHRISTIANS. Aid to the Church in Need invites all Catholics to pray, support and act for persecuted Christians throughout Red November. Register today and receive a free prayer card and complimentary pair of Rosary beads, handmade by Christians in Syria. Visit rebrand.ly/RedNovemberRosary

DIOCESAN NEWS

BISHOP GEORGE'S CHRISTMAS APPEAL FOR CatholicCare: The CatholicCare Appeal is the only annual appeal made to support organisations providing services within our own Diocese. This year, Bishop George's goal is to raise $25,000 to help people in need throughout our communities. Please give generously. Donations of $2 or more are tax deductible. Appeal envelopes are available in the pews. Please take one home, read Bishop George's letter, and use the enclosed return envelope to make your donation. Cash donations should be placed in the Offertory basket. Please do not post cash donations. Cheque and credit card donations may be placed in the Offertory basket or posted directly to the Diocese.



FR. NATHAN BARRIE

This week I had the opportunity to attend a “Clergy Encounter” with His Eminence Mario Cardinal Grech, who shared his reflections on synodality, including both its challenges and opportunities.

One of the key messages I took away was the importance of being well formed in our faith, listening deeply to the Lord, and having the courage to act. These are essential if we are to live out the call to holiness that we have all received through Baptism as members of the Body of Christ, the Church.

Cardinal Grech also reminded clergy of the importance of being true shepherds to those entrusted to their care: priests to their parishes, bishops to their dioceses, and the Holy Father to the universal Church. Synodality is not simply about meetings or discussions, but about undertaking the journey of discipleship together as one Body of Christ, discerning deeply the voice of God, and courageously living out the mission Jesus entrusted to His Church: to make disciples of all nations. The Cardinal specifically reminded us that synodality does not mean improvisation, or creating anything “new”, but returning once again to the sources of our faith and its legitimate development.

Please keep our clergy in your prayers, that we may be faithful shepherds after the heart of Christ.

I love you all. God bless us.



FR. JOEL VILLANUEVA OSJ

This Sunday night, I will return to the Philippines. After so much time away, I long to sit at my family's table, hear familiar laughter, and simply be present with the people who first taught me what love looks like.

I also look forward to reconnecting with my Oblates of Saint Joseph family. They are my brothers in vocation, and being among them renews the joy of our shared mission. Along with this, I hope to rest in body, mind, and spirit.

Even Jesus came home. He returned to Nazareth, where He grew in wisdom and was known simply as the carpenter's son. He also found rest in Bethany, in the home of His friends Martha, Mary, and Lazarus, where He was welcomed without having to perform or preach.

Priests need this too. A priest who gives himself daily must also be given a place to rest and be loved as a son, brother, and friend. Homecoming is not an escape from ministry; it is what renews it.

As I prepare for this journey, I humbly ask you to include me in your prayers for safe travels. May this homecoming be a time of grace, gratitude, healing, and renewed strength.



STEPS OF *LECTIO DIVINA*

1. **Prepare (Silencio)**: Take a few moments to quiet yourself, get in a comfortable position, and become aware of God's presence.
2. **Read (Lectio)**: Read the Scripture passage slowly, out loud if possible. Listen for a nudge: What words or images is the Spirit drawing you toward today?
3. **Meditate (Meditatio)**: Re-read the Scripture passage, lingering over the person/word/phrase that captured your attention. Let your imagination engage the story/text. Reflect on how it might intersect with your life today.
4. **Pray (Oratio)**: Read through the Scripture passage another time, allowing the Scripture to lead you into a prayer/response to God. Talk to God about what has come to mind, and how He might be inviting you to respond.
5. Contemplate (Contemplatio): Rest in the awareness of God's presence, remaining open to anything else the Holy Spirit might stir in your heart. If your mind wanders, gently redirect your thoughts toward God. Simply be still. Expect nothing. Enjoy a moment of fellowship with God that goes deeper than words. God loves you.

16 November Monday	Weekday, Ordinary Time 33 St Margaret of Scotland St Gertrude, virgin	Rev 1:1-4, 2:1-5 Ps 1:1-4, 6 Lk 18:35-43
17 November Tuesday	St Elizabeth of Hungary, religious	Rev 3:1-6, 14-22 Ps 14:2-5 Lk 19:1-10
18 November Wednesday	Weekday, Ordinary Time 33 Dedication of the Basilicas of Sts Peter and Paul, apostles	Rev 4:1-11 Ps 150 Lk 19:11-28
19 November Thursday	Weekday, Ordinary Time 33	Rev 5:1-10 Ps 149:1-6, 9 Lk 19:41-44
20 November Friday	Weekday, Ordinary Time 33	Rev 10:8-11 Ps 118:14, 24, 72, 103, 111, 131 Lk 19:45-48
21 November Saturday	The Presentation of Blessed Virgin Mary	Rev 11:4-12 Ps 143:1-2, 9-10 Lk 20:27-40
22 November Sunday	Our Lord JESUS CHRIST, KING of the UNIVERSE World Youth Day (Diocesan Celebration)	Ezek 34:11-12, 15-17 Ps 22:1-3, 5-6 1 Cor 15:20-26, 28 Mt 25:31-46



Presentation Sisters 250 years
by Sr. Christine Clarke, PBVM

The **Feast of the Presentation of Mary** will be celebrated on Saturday **21 November**. This is the special feast day of Presentation Sisters all over the world.

On Christmas Eve, 1775, with a small group of likeminded women, Nano Nagle founded the religious congregation now known as the **Presentation Sisters of the Blessed Virgin Mary.** During her lifetime, she had stated: *'If I could be of service in saving souls in any part of the world, I would willingly do all in my power.'*

When the Order began, Nano Nagle named it as ***Sisters of the Charitable Instruction of the Sacred Heart of Jesus***. She chose for herself the religious name **St John of God**, whose life of helping the sick and destitute in 17th C Spain had inspired her.

For various reasons, after her death in 1784, and to help the process of being recognised by the Roman authorities, the group chose to be called ***Sisters of the Presentation of the Blessed Virgin Mary***. The tradition of this feast of the Presentation of Mary seems to be linked to the dedication of the Basilica of St Mary in Jerusalem in 543 AD and spread to the west in later years.

Reflection on this feast provides a powerful reminder that **service to others**, in whatever form, finds its origin and end in God.

Finding time for prayer and reflection leads to, and supports, service.

This special year of celebrating 250 years of the Presentation Sisters will conclude on 24 December, Christmas Eve. Let us be thankful for the efforts of all for these 250 years.

PLEASE SUPPORT THE FOLLOWING BUSINESSES OWNED BY CATHOLICS WHO SUPPORT OUR CATHEDRAL PARISH.
WE INVITE YOU TO ADVERTISE YOUR BUSINESS IN OUR PARISH BULLETIN. IT'S A GREAT OPPORTUNITY TO HELP THE CATHEDRAL PARISH WHILE AT THE SAME TIME EXPAND AND BROADEN YOUR BUSINESS REACH.
PLEASE CONTACT THE PARISH OFFICE FOR MORE INFORMATION.

COLUMBARIUM



St. Patrick's Cathedral Parish offers the opportunity to parishioners for the cremains of their loved ones - their families and relatives, or themselves - to be laid to rest in the limestone wall **Columbarium** situated around the eastern-end of the sacred grounds of St. Patrick's Cathedral. For mor information, collect a brochure from the Cathedral cloister or call the Parish Office at 9721 2141 during office hours.



MEMORIAL WALL

St. Patricks' Cathedral Parish offers the opportunity to parishioners to remember their loved ones - their families and relatives, or themselves - by placing a memorial plaque on the limestone **Memorial Wall** situated around the easter-end of the sacred grounds of St. Patrick's Cathedral. For more information, collect a brochure from the Cathedral cloister or call the Parish Office at 9721 2141 during office hours.

ST. PAT'S OUTREACH

offers some practical support and accompaniment to members of our wider community particularly to those who are experiencing homelessness. We commit to following the example of Jesus Christ who reminds us that: "Whatever you did to one of the least sisters and brothers of mine, you did it also to be" (Matthew 25:40).

WE ACCEPT DONATIONS FOR OUR CARE PACKS WE GIVE TO THE HOMELESS. Kindly leave your donations in the basket found in the Cathedral cloister: e.g. toothbrush, toothpaste, deodorant, soap, shampoo, etc. Cash donations are also accepted. For more information, please contact **Anne & Ryan Mallaby – 0455 570 623.**

SACRIFICIAL GIVING

We invite you to support our Cathedral Parish via our sacrificial giving program. It is a way of helping our parish financially by committing to donate a certain amount of money to the parish on a weekly, bi-weekly, monthly, quarterly and annual basis. If you would like to be part of the program, please fill out a registration form available at the Cathedral cloister. Please check out this web link to register or to know more about our parish sacrificial planned giving program: https://www.bunburyparish.org/sacrificial-giving.

SAFEGUARDING OFFICERS

Doreen Wijekoon: 0459 253 073 / bunburysgo1@gmail.com
Alexis Woolhead: 0400 213 278
Kath Fenton: 0408 236 310
Helenmary Sykes: 0437 782 727
Feel free to talk to any of these officers about any Safeguarding queries or concerns that you may have.

HEARING AID LOOP The Cathedral has an active hearing aid loop. You may need to contact your hearing aid supplier to have your hearing aid adjusted to hear through the sound system in the Cathedral. The hearing aid loop operates within the first 8/9 pews and has very good range across the Cathedral. Sit in these pews to get the best reception.

PLEASE PHONE THE PARISH OFFICE IF YOU WISH TO ADVERTISE YOUR BUSINESS IN THIS PARISH BULLETIN.

- Residential, commercial & rural property transactions
- Private sale transactions including preparation of Contract
- Subdivisions and land developments
- Family and related party transfers
- Applications including change of name, survivorship and lost title applications

Leisa Norrish
32 Stirling Street Bunbury
PH: 9781 4666

norm HART settlements

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Luke 1:37



ACKNOWLEDGEMENT OF COUNTRY

St. Patrick's Cathedral Parish acknowledges the traditional owners of the land, the Noongar Wardandi people and their continuing connection to the land, waters and community. We pay our respects to all members of the Aboriginal communities and their cultures; and to Elders past, present and emerging.

PARISH DETAILS

Address: 11 Money Street, Bunbury, Western Australia 6230
Postal Address: P.O. Box 2005 Bunbury, Western Australia 6231
Email: parishadmin1@bunburycatholic.org.au
Telephone: 08 9721 2141 | **Website:** https://www.bunburyparish.org/

MASS TIMES

Weekdays: 7.00am; **Saturday:** 8.00am, 6.00pm Vigil Mass
Sunday: 8.00am, 10.00am, 6.00pm
Gelorup Carmelite Monastery: 8.30am Sunday; 9.00am Monday - Saturday
Dalyellup Catholic Community: 10am every Sunday - St. John of God Hospital Chapel
Filipino Mass: 12.00 noon every 1st Sunday of the month
Syro-Malabar Mass: 12.30pm every 4th Sunday of the month
Monthly Healing Mass: 10.30am every 1st Tuesday of the month
St John of God Bunbury Hospital Chapel Mass: 11am every Thursday
Reconciliation: Saturdays 5pm to 5.40pm prior to the 6pm Vigil Mass; or by appointment
Baptism, Wedding, Funeral: By arrangement - please phone the Parish Office

PARISH PASTORAL COUNCIL (PPC)

Helen Brown, Chairperson: ppc.chair@bunburyparish.org
Liz Lomax, Deputy Chairperson-Secretary: ppc.secretary@bunburyparish.org
Feedback: feedback@bunburyparish.org

PARISH FINANCE COMMITTEE (PFC)

Brian Castieau, PFC Chair: bcastieau@gmail.com

CLERGY

Bishop of Bunbury: His Excellency, Most Reverend George Kolodziej SDS DD
Email: bishopbunbury@bunburycatholic.org.au
Cathedral Dean & Vicar General: Very Reverend Pierangelo Repuyan PhD VG
Email: pierre.repuyan@bunburycatholic.org.au
Associate Priest: Rev Fr Joel Villanueva OSJ, Email: joel.villanueva@bunburycatholic.org.au
Associate Priest: Rev Fr Nathan Barrie EKHS, Email: nathanbarrie@live.com.au

PARISH OFFICE STAFF

Parish Administration Officer: Maria Kathleen Abante – parishadmin2@bunburycatholic.org.au
Parish Secretary: Kim Hillman (Monday) - parishadmin1@bunburycatholic.org.au
Parish Secretary: Ollen Grace Martinez (Tuesday-Friday) – parishadmin1@bunburycatholic.org.au

MASS HYMNS	Gathering	Offertory	Communion	Reflection	Mission
6pm Saturday	AOV2 003	AOV1 115	AOV1 164	AOV1 086	AOV1 176
8am Sunday	AOV1 031	BB 028	AOV1 040	AOV2 003	BB 159
10am Sunday	AOV2 003	AOV1 086	AOV1 146	AOV	AOV1 176
6pm Sunday	BB 213	BB 320	CHANT	BB 498	BB 241
SJOGH	AOV2 003	AOV1 164	AOV1 086	-	AOV1 188