

A WARM WELCOME TO ALL!

11th Sunday in Ordinary Time, A2
14th June 2026

ST. PATRICK'S CATHEDRAL PARISH
Catholic Diocese of Bunbury
Bunbury, Western Australia



“WANDJU, NIDJA NOONGAR BOODJA.”

OUR PARISH MISSION

Our Mission is to continue growing as a community where people can meet Jesus Christ and grow in his life and mission in the Catholic Faith.

OUR PARISH VISION

To be a parish that is open and transparent, nurturing, united and inclusive.
To be a community that is welcoming, embracing and caring for families, youth, and valuing cultural diversity.



POPE LEO XIV'S PRAYER INTENTION FOR JUNE

“Let us pray this June that sport may be an instrument of peace, encounter, and dialogue among cultures and nations, and that it may promote values such as respect, solidarity, and personal growth.”

Mass Intention(s): Let us remember and pray for the repose of the souls of all our faithfully departed loved ones.

General Intentions: Let us pray for those seeking the Sacrament of Holy Matrimony and those celebrating their wedding anniversaries this month of June. Let us pray for peace in our world. Let us pray for the homeless, the underprivileged, those suffering in silence due to domestic violence, for migrants, refugees and seasonal workers.

Cathedral Parish: Let us pray for all migrants and asylum seekers. Let us pray for new members of our parish community from the RCIA 2026; for those discerning to join the Catholic Church – RCIA 2027; for our RCIC Candidates; for the After School Sacramental Program (ASSP).

Prayer Requests: Mervyn Hustler, Brenda Finlayson DSG, Kevin Verghese, Frances Gianfrancesco, Silvio Maiolo, John Kukulka, Margaret Reid, Maria Ricili Villanueva, Renato and Maria Fe Repuyan, Patrick Moran, Claire Kelly, Bridget Collins, Helen Whitcombe, Luke Scanlon, Neil Young, Angele Haydar, Noah Forster and Jake Palandri, Freya Dealino, Marjorie and family.

Diocese: Let us pray for Bishop George, the Diocesan Synodal Team and the Diocesan General Assemblies in 2026 and 2027.

We invite you to request prayers from our parish community for any of your family members, relations and friends and we will include them on our prayer list. Their consent, however, is required for publication.



“THE HARVEST IS RICH”

Aware of the vast numbers of people who were harassed and dejected Jesus called twelve apostles to share in his mission. They were to do the same works as Jesus, healing the sick and proclaiming the kingdom of heaven. Christ still needs helpers to share in his mission. At the end of each Mass Christ sends us out to love and serve God and one another.

Entrance Antiphon

Cf. Ps 26:7,9

O Lord, hear my voice, for I have called to you; be my help.
Do not abandon or forsake me, O God, my Saviour!

First Reading

Exodus 19:2-6

A reading from the book of Exodus

From Rephidim the sons of Israel set out again; and when they reached the wilderness of Sinai, there in the wilderness they pitched their camp; there facing the mountain Israel pitched camp.

Moses then went up to God, and the Lord called to him from the mountain, saying, ‘Say this to the House of Jacob, declare this to the sons of Israel, “You yourselves have seen what I did with the Egyptians, how I carried you on eagle’s wings and brought you to myself. From this you know that now, if you obey my voice and hold fast to my covenant, you of all the nations shall be my very own for all the earth is mine. I will count you a kingdom of priests, a consecrated nation.”’

The word of the Lord.

People: Thanks be to God.

R. We are his people, the sheep of his flock.

1. Cry out with joy to the Lord, all the earth.
Serve the Lord with gladness.
Come before him, singing for joy. **R.**
2. Know that he, the Lord, is God.
He made us, we belong to him,
we are his people, the sheep of his flock. **R.**
3. Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. **R.**

Second Reading

Romans 5:6-11

A reading from the letter of St Paul to the Romans

We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled, surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation.

The word of the Lord.

People: Thanks be to God.

Gospel Acclamation

Mark 1:15

Alleluia, alleluia!
The kingdom of God is near;
repent and believe the Good News!
Alleluia.



Priest: The Lord be with you.

People: **And with your Spirit.**

Priest: A reading from the holy Gospel according to St. Matthew.

People: **Glory to you, Lord.**

When Jesus saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd. Then he said to his disciples, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest.'

He summoned his twelve disciples, and gave them authority over unclean spirits with power to cast them out and to cure all kinds of diseases and sickness. These are the names of the twelve apostles: first, Simon who is called Peter, and his brother Andrew; James the son of Zebedee, and his brother John; Philip and Bartholomew; Thomas, and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, the one who was to betray him. These twelve Jesus sent out, instructing them as follows:

'Do not turn your steps to pagan territory, and do not enter any Samaritan town; go rather to the lost sheep of the House of Israel. And as you go, proclaim that the kingdom of heaven is close at hand. Cure the sick, raise the dead, cleanse the lepers, cast out devils. You received without charge, give without charge.'

The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ

Communion Antiphon

Ps 26: 4

There is one thing I ask of the Lord, only this do I seek:
to live in the house of the Lord all the days of my life.

Driven by Divine Compassion

Eleventh Sunday in Ordinary Time (Year A)



The Twelve Apostles by Enrico Reffo, 1914

At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Matthew 9:36

As Jesus went “to all the towns and villages, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness” (Matthew 9:35), He was moved with deep compassion for the crowds. The Greek verb *splagchnizomai* is often translated as “moved with pity” or “moved with compassion.” It appears twelve times in the Gospels—eight times describing Jesus’ own compassion and four times illustrating divine mercy in parables or related contexts (the Good Samaritan, the Prodigal Son, the Unforgiving Servant, and the plea of a father for his demon-possessed son). This verb conveys not just an emotional response but a profound stirring of His entire being, compelling Him to act with divine mercy—engaging His mind, will, body, and emotions.

Understanding this verb is essential because it unveils the very heart of Christ’s mission, where His divine mercy is fully manifest in His humanity. Though His mercy originates in His divinity, He fully lived and expressed it in His human nature, allowing it to consume Him entirely and drive Him to shepherd His people.

Jesus’ all-consuming compassion should profoundly console us. God does not love us out of mere divine obligation; His love is deeply personal, intimate, and relentless. He is not distant or impersonal, aloof in His perfection. In Christ, God’s mercy is made

visible—His human heart is stirred to action, doing everything He can to draw us closer to Himself. This is why His compassion is such a source of reassurance: He is not a distant or angry God, standing far off to condemn. Rather, He is the God who, in Christ, allows Himself to be consumed with mercy, driven by compassion, and moved to act for the salvation of each one of us.

That same profound mercy continues to flow from the Sacred Heart today. In Heaven, Christ's human heart remains inseparably united to His divinity, pouring forth the love of the Father and the Holy Spirit upon the world. His compassion is made present to us through His Church, especially in the Sacraments and in the lives of saintly men and women. This same compassion must become the driving force behind all we do for the Kingdom. We are called to be His living instruments of mercy, reflecting His Sacred Heart in our actions, words, and love for others—so that each of us might be reassured of God's unfailing love.

We see in today's Gospel that Jesus' compassion moved Him to send out twelve of His disciples as His Apostles, entrusting them with His divine authority to proclaim the Kingdom of God, cure the sick, raise the dead, cleanse lepers, and drive out demons. They were to be His chosen instruments of mercy, reaching out to the lost sheep of the house of Israel—those in dire need of God's truth and healing grace.

Today, Jesus sends each of us forth in a unique way to be a beacon of light and mercy to others. He first calls us to love those closest to us—our family and friends—not in an ordinary way, but in a radical self-giving that mirrors His own love. We must allow our whole beings to be moved with divine compassion for them, reassuring them of both our love and God's love. But our mission cannot end there. After loving our families, we must extend that same compassion to all whom God places in our lives, offering the same depth of mercy that filled Jesus' Sacred Heart long ago.

Reflect today on Jesus' divine compassion from two perspectives. First, gaze at His overflowing love for you. There is no way to overestimate that love. Second, allow that love to transform you so that His mercy flows through you into the lives of others. Do not hold back the love of God—let it pour forth freely and abundantly. Let His divine compassion move your entire being so that you become a true instrument of His mercy, drawing souls to Him through the power of love and all-consuming compassion.

Most loving Lord, when You gazed upon the people of Israel's troubles and abandonment, Your Sacred Heart was stirred with deep compassion. Pour forth that same compassion upon me, O Lord, and make me an instrument of Your mercy in the lives of others. Jesus, I trust in You.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

*At the words that follow, up to and including
'the Virgin Mary', all bow.*

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand of God the
Father almighty;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.



**ST. FRANCIS,
PRAY FOR US.**

PRAYER OF THE FAITHFUL

Celebrant: Our God loves us like a good shepherd, so we bring our needs with confidence as we pray:

1. We pray for the Church throughout the world: may bishops, priests, deacons, religious, and all believers faithfully respond to the call of Jesus to serve with compassion and generosity. We pray to the Lord.

2. We pray for Pope Leo, Bishop George and the leaders of our Church: may they be filled with Christ's spirit of care for the People of God, and empower the Church to be the true presence of Christ in the world. We pray to the Lord.

3. We pray for leaders of our community: may they be aware of the needs of all the people, especially those who may be out of sight and forgotten. We pray to the Lord.

4. We pray for our faith community: may we be ever ready to serve as faithful labourers to each other and our world, and honour those who serve us in ministry. We pray to the Lord.

5. We pray for those who mourn: may they be comforted by those who shepherd them in love. We pray to the Lord.

Celebrant: God of mercy and compassion, you call your people to continue the work of your Son. Hear these prayers through Christ our Lord.

People: Amen.

Dear Parishioners and Friends: Thank you for your patience. Please find below the continuation of last week’s publication on the ‘Conversation in the Spirit.’ It is our hope that you will take this opportunity to learn something about this method of discernment which is being used for our diocesan conversations. Please check elsewhere in this parish bulletin for the numerous opportunities when you can be part of our parish Conversation in the Spirit.

Source: <https://synod.ie/wp-content/uploads/2025/02/Conversations-in-the-Spirit-Resource.pdf>

Carrying Out A Conversation in the Spirit: The Basic Steps

1. **Preparation:** Before coming to the group meeting, participants carry out a time of personal prayer and reflection over the question at hand. Usually some background information as well as some points and questions for prayer are provided. An adequate time of about 30 min to 1 hour can be set aside for this. At the end of the prayer period, participants take stock of the fruits of their prayer and decide what they will share with the group.

2. **Gathering:** Ideally each group can comprise about 6-8 persons. A facilitator is appointed for the group meeting and he or she welcomes all the participants. An opening prayer is said, and each person may share one or two words that describe his or her interior state at that moment. The facilitator may also briefly recap the sequence of steps as below. Usually volunteers are also requested for note-taking and time-keeping.

3. **The First Round:** Each person takes turns to share about what happened during the personal prayer time and shares the fruits of his or her prayer. Everyone is given the same amount of time to speak (e.g. 3 minutes). The focus is to listen to one another rather than simply think about what one wants to say. Participants are invited to open their hearts and minds to listen to the one who is speaking and be attentive to how the Holy Spirit is moving. Between each person, the group may take a brief pause to absorb what was said. During this round there are no discussions or interactions between participants except to ask for clarification about a word or phrase if necessary.

4. **Silence:** A time of silence is observed, during which participants attend to how they have been moved during the first round, what struck them as they listened, and what were the notable points of consolation or desolation if any.

5. **The Second Round:** Participants share what emerged within them during the time of silence. No one is obliged to speak, and participants can share spontaneously without any particular order. This is not a time for discussing or refuting what someone else says, nor for bringing up what participants forgot to mention in the first round. Rather, it is an opportunity to respond to questions like:

How was I affected by what I heard?

Is there a common thread in what was shared?

Is there something missing that I had expected would be said?

Was I especially touched by a particular sharing?

Have I received any particular insight or revelation?

What is it?

Where did I experience a sense of harmony with others
as we shared with one another?

(to be continued at next weekend’s publication)

*Note: Please find someone else to replace you if you are unable to do your roster.
Please notify the Parish Office of the change. Thank you.*

THIS WEEKEND 13 th & 14 th June	Vigil Mass	8am	10am	6pm
Acolyte	Alfred Terance O	Peter C	<i>Acolyte Needed</i>	Joel G
Greeters	<i>Greeter Needed</i>	Jenny S Margaret C	Wally C	David M
Commentator	Brad S	Greg D	Norrie P	Terri P
Reader	Brad S	Daria S	Maya R	Nan M
Extraordinary Minister of Holy Communion	Linda L	Janelle N Carmel F Cheryl N	Helen B Nilda C Sophie L	Terri P
Children's Liturgy			Cancelled	
Altar Servers			Shelby C Dionne L	Matthew G Evan B
Music	Laudate Choir	Alma Winwood	Voices of Hope	Melanie N
Morning Tea		Cathy & Friends	Southwest Filipino Assoc Inc	
OCEAN STAR / SUNDAY 2PM	Pastoral Care Volunteers	Lesley & Adrian S	Readers	Chris L, Ethel N

NEXT WEEKEND 20 th & 21 st June	Vigil Mass	8am	10am	6pm
Acolyte	Alfred Terance O	Kim H	<i>Acolyte Needed</i>	Mark J
Greeters	Ester L	Kath F Robin W	Lynette A Verna H	David M
Commentator	Brad S	Cathy Y	Helen B	Gobi M
Reader	Brad S	Sr Christine	Sonia B	Jean G
Extraordinary Minister of Holy Communion	Linda L	Daria S Margaret C Peter C	Cathy R Elaine T Norrie P	Nan M
Children's Liturgy			Ralou M Ollen M	
Altar Servers			Elijah D, Abel R, Abigail R	Dean S
Music	Craig F	J & M Group	Trinity Choir	Laudate Choir
Morning Tea				
OCEAN STAR / SUNDAY 2PM	Pastoral Care Volunteers	Max & Margaret M	Readers	Volunteer

CLEANERS	1 st week	2 nd week	3 rd week	4 th week	5 th week
Toilets	Parishioner	Parishioner	Julie K	Jan G	Shirley D
Cathedral	Group 1: 1 st week, Fri 5pm Leaders: Bruddie P./Jhoemarie B.		Group 2: 3 rd week, Thu 6pm Leaders: John J./Veronica O.		Thank you!



The Eucharistic sacrifice “is the fount and apex of the whole Christian life....”
Lumen gentium 11

15 June Monday Ordinary Time 11	7am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery
16 June Tuesday Ordinary Time 11	7am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery 4pm: Altar Servers Training, St. Patrick's Cathedral 6pm: Rosary, Blessed Sacrament Chapel
17 June Wednesday Ordinary Time 11	7am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery 4pm: PFC Meeting 6pm: PPC Monthly Meeting
18 June Thursday Ordinary Time 11	7am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery 9.30am: Yr 1 Class visit, St. Mary's Catholic Primary School 10am: Yr 2 Class visit, St Joseph's Catholic Primary School 11am: Mass, St. John of God Hospital 4:15pm: ASSP First Holy Communion (Lesson 1), Meeting Room 5pm: RCIA 2026 “Mystagogia” 6pm: RCIA 2027
19 June Friday St Romuald	7am: Mass, St. Patrick's Cathedral 7:45am: Mass, Bunbury Catholic College 9am: Mass, Carmelite Monastery 9am-9pm: Adoration, Blessed Sacrament Chapel 10:30am: Mass, Wattle Hill 12:41pm: Bunbury Catholic College - ‘Chat with the Chap’ 6pm: Conversation in the Spirit, Parish Hall
20 June Saturday Mass of Virgin Mary	8am: Mass, St. Patrick's Cathedral 9am: Mass, Carmelite Monastery 9am: Conversation in the Spirit, Parish Hall 11:30am: Baptism, St. Patrick's Cathedral 5pm: Reconciliation, St Patrick's Cathedral 6pm: Vigil Mass, St. Patrick's Cathedral
21 June Sunday 12 th SUNDAY in ORDINARY TIME	8am: Mass, St. Patrick's Cathedral 8.30am: Mass, Carmelite Monastery 10am: Mass, St. Patrick's Cathedral 10am: Mass, St. John of God Hospital 2pm: Mass, Ocean Star 6pm: Mass, St. Patrick's Cathedral

“God loves a cheerful giver.”

2 Corinthians 9:7

THANK YOU FOR YOUR GENEROSITY!

MASS COLLECTIONS

7th June 2026 – Week 49

First Collection \$ 2,212.90

Sacrificial Giving \$ 3,429.12



LITURGIES & DEVOTIONS

HOLY ROSARY. You are all welcome to join the weekly praying of the Holy Rosary and the Divine Mercy Chaplet at 6pm on Tuesdays in the Blessed Sacrament Chapel. Fellowship in the Parish Hall afterwards, all welcome to attend. For more information contact Rosemary 0402 459 678.



EUCCHARISTIC ADORATION is held in the Blessed Sacrament Chapel every Friday from 9am to 10pm.

PARISH NEWS

PARISH SACRIFICIAL PLANNED GIVING. The Parish Finance Committee will be launching this year’s planned giving during this weekend, 13-14 June. Committee members will be offering a brief talk at each Mass. Envelopes can be collected at the Cathedral cloister from the 14 June until the end of the month, after which they will be available for collection from the Parish Office. We thank you for your generous financial support and ask for your continued support in this coming year. Your financial help assists maintain our parish and fulfill God’s mission in our community. Once again, thank you and God bless!



ASSP FIRST HOLY COMMUNION. The Parish Office is accepting enrolments for students wishing to receive the Sacrament of 1st Holy Communion (Year 4+). Lessons will commence on Thursday, the 18th June and will run until the 20th of August. The sacramental program schedule as follows: 26th July - Enrolment Mass and 23rd Aug -

1st Holy Communion; Please contact the Parish Office on 9721 2141 to register.



MAKE YOUR DONATION TO THE HOLY FATHER

THE PETER’S PENCE COLLECTION (HOLY FATHER APPEAL) This Appeal will take place in our Parish on the 27th and 28th of June. Your monetary contribution support the Apostolic Mission of the Holy Father, which includes activities such as proclaiming the Gospel, promoting human development, training priests, diplomatic efforts for peace, and fostering fraternity among peoples. Your support in this appeal helps the Pope carry out his mission of charity and peace around the world. Please give generously.

Pilgrimage with us to
World Youth Day Seoul
Jul–Aug 2027
Register your interest now by
scanning the QR Code!

This is where every pilgrim begins. For when everything is clear, the action that is perfectly in order. But when we are walking to meet, just as we are with Christ. Over going people, you do not need to have everything figured out. You only need the courage to take the first step.

The Most Reverend, George Robinson BSB, Bishop of Rockburg
WYD Liaison Bishop

NATIONAL ABORIGINAL AND TORRES STRAIT ISLANDER SUNDAY: 5 JULY. This year, we come together under the theme: “Sent Forth in Strength and Hope.” It is Christ who sends us — to walk together in faith, grounded in the deep spirituality and culture of First Nations Peoples, strengthened by the Gospel, and filled with hope for the future God is leading us into. Our Catholic Church is a tapestry woven from many cultures. From the enduring

wisdom of the world's oldest continuing cultures — the Aboriginal and Torres Strait Islander Peoples — to those who have journeyed from distant lands, we are one Body in Christ. In our diversity, we discover richness. In our unity, we find strength. And in every heart, we see the Spirit of God at work.

Saint John Paul II once reminded us: "The Church herself is enriched by the development of different forms of culture... she takes them up in her evangelizing mission and adopts them."

We honour that truth. We celebrate the living story of faith and culture walking hand in hand — of ancient traditions alive in Christ, and of a Church made more whole when all are welcomed, seen, and heard.

The National Aboriginal and Torres Strait Islander Catholic Council (NATSICC) invites you to enter today's Liturgy with open hearts. May it deepen your appreciation of First Nations spirituality, draw us closer in Christ, and renew our shared calling toward reconciliation, justice, and love.

Whether you're gathered in a Parish, school, or community, may the Holy Spirit move among us and send us forth — in the strength of Christ and in the unshakable hope of the Gospel. Thank you for joining us. May God bless us all on this journey together.

135,680+: Number of Aboriginal and Torres Strait Islander Catholics

10 dioceses: Number of dioceses which have over one-fifth of their Aboriginal and Torres Strait Islander population who identify as Catholic.

DIOCESAN NEWS

**CARITAS AUSTRALIA
END OF FINANCIAL
YEAR APPEAL.** As we approach the end of the financial year, Caritas Australia invites you to help



families facing conflict, hunger and displacement. Your support is needed to get critical aid into countries like Sudan, which is facing the largest humanitarian crisis in the world today. Over 30 million people are in urgent need of assistance, the healthcare system has collapsed, and families are facing chronic food insecurity. Your tax-deductible gift this End of Financial Year can provide lifesaving essentials such as nutritious food, clean water and vital medicines to families in need. Make a donation today at <https://www.caritas.org.au/make-hunger-history>

CATHOLIC THEOLOGICAL COLLEGE. Inviting you all to an online information session on Monday 15 June at 7pm (AEST). In this session participants meet the course advisors and learn about study options at CTC, including the wide range of courses and units that can be undertaken online and/or face-to-face. For more information, please see the attached flyer or [our website ctc.edu.au/information-session](http://our_website.ctc.edu.au/information-session). Registration is essential.

DID YOU KNOW? ONE IN SEVEN CHRISTIANS WORLDWIDE EXPERIENCES PERSECUTION

Through Aid to the Church in Need (ACN), discover their stories and be inspired by the courage of Mathieu and Pauline, catechists from Burkina Faso who were kidnapped for their faith. Read their remarkable story by scanning the QR code, or visit aidtochurch.org/bulletin.



GENERAL NEWS

SEAFARERS WELFARE WEEK. To celebrate International Day of the Seafarer (25th June) and Seafarers Welfare Week the Bunbury Mission To Seafarer Centre 17 Victoria St. will have an OPEN DAY on Saturday 20th June 10am -2pm. All are welcome to visit.



LET YOUR VOICE BE HEARD. COME AND JOIN OUR PARISH **‘CONVERSATION IN THE SPIRIT’**

Bishop George Kolodziej SDS DD, Bishop of Bunbury, is inviting everyone to discern as a synodal church: **“What is God asking of us as a parish and as a diocese?”** Conversations in the Spirit are being held across the diocese during this month of June in preparation for the General Assembly on the 1st of August. The Conversation in the Spirit is a method of discernment that allows participants time to reflect on the guiding presence of the Holy Spirit and how the Spirit reveals the will of God to each person and to our church. In this method of discernment, every voice that is shared under the influence of the Spirit carries an important revelation for our church. Hence, active listening is pivotal in this method of discernment. When the Spirit reveals, we must all listen and open our hearts to the Word of God.

Please consider the following dates we are offering for our parish Conversations in the Spirit. Please register by putting your name down on the registration sheets provided in the Cathedral cloister. Alternatively, please phone the Parish Office.

12 June, Friday, 6pm-8pm: completed
13 June, Saturday, 9am-11am: completed
19 June, Friday, 6pm-8pm
20 June, Saturday, 9am-11am
26 June, Friday, 6pm-8pm
27 June, Saturday, 9am-11am

Venue: Parish Hall / Cathedral (depending on numbers)

A ‘Conversation in the Spirit’ needs at least 4 participants in a group to take place. We hope to have as many conversations as possible in the parish. You may put your name down in as many dates that you like. The group responses to the conversation will be forwarded to the Diocesan Synodal Team for collation and will form part of the material for the 1st of August General Assembly.

Please ring the Parish Office if you have any query.



And now, brothers and sisters, we want you to know about the grace that God has given the Macedonian churches. In the midst of a very severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, they urgently pleaded with us for the privilege of sharing in this service to the Lord's people. And they exceeded our expectations: They gave themselves first of all to the Lord, and then by the will of God also to us.

2 Corinthians 8:1-5

PLANNED GIVING TALKS. Brian Castieau and Mike Freeman of the Parish Finance Committee will be delivering the annual planned giving talks during our Cathedral Masses this weekend. They will be delivering the annual financial report as well as thanking those who have been contributing towards our annual sacrificial giving. We would like to invite you, your family members, and friends to consider donating to the parish through our planned sacrificial giving program. The sacrificial program ensures that our parish is financially supported in fulfilling the Lord's mission in our parish.

MORNING TEA FOR FR. NATHAN. Please join us in celebrating the presence of Fr. Nathan in our parish after the Sunday 10am Mass. He certainly brings wonderful enthusiasm and pastoral experience after having served the Busselton Parish for around three years. For your information, Fr Nathan is appointed by Bishop George Kolodziej SDS DD, Bishop of Bunbury, as Prison Chaplain at the Bunbury Regional Prison. His prison chaplaincy involves around 7.5 hours of in-house ministry. He is also the school minister at St. Joseph's Catholic Primary School. (There'll certainly be no dull moment for Fr. Nathan in the Cathedral Parish!)

FR JOEL VILLANUEVA OSJ. For your information as well, Fr Joel is appointed by Bishop George Kolodziej SDS DD, Bishop of Bunbury, as the Lead of the Diocesan Media and Communications. He is also part of the Ecclesial Team of the Worldwide Marriage Encounter. In the Cathedral Parish, he ministers at St. Mary's Catholic Primary School as school minister. (He too will never have a dull moment in the Cathedral Parish!)

CATHEDRAL PRECINCT SECURITY is presently being beefed up in view of several incidents that have taken place recently. Following police's recommendation, **we will now padlock the Brend-tor Street gates by 5pm. Unless there is a Cathedral event, the Cathedral will be closed and armed by 5pm.** The Cathedral will then be locked and armed when the event is completed. The Money Street gate closes automatically by 5.15pm during the week. The Cathedral and precinct gates will re-open before the weekend and weekend Masses. We will make further announcements if necessary.



STEPS OF *LECTIO DIVINA*

1. **Prepare (Silencio):** Take a few moments to quiet yourself, get in a comfortable position, and become aware of God's presence.
2. **Read (Lectio):** Read the Scripture passage slowly, out loud if possible. Listen for a nudge: What words or images is the Spirit drawing you toward today?
3. **Meditate (Meditatio):** Re-read the Scripture passage, lingering over the person/word/phrase that captured your attention. Let your imagination engage the story/text. Reflect on how it might intersect with your life today.
4. **Pray (Oratio):** Read through the Scripture passage another time, allowing the Scripture to lead you into a prayer/response to God. Talk to God about what has come to mind, and how He might be inviting you to respond.
5. **Contemplate (Contemplatio):** Rest in the awareness of God's presence, remaining open to anything else the Holy Spirit might stir in your heart. If your mind wanders, gently redirect your thoughts toward God. Simply be still. Expect nothing. Enjoy a moment of fellowship with God that goes deeper than words. God loves you.

15 June Monday	Weekday, Ordinary Time 11	1 Kg 21:1-16 Ps 5:2-3, 5-7 Mt 5:38-42
16 June Tuesday	Weekday, Ordinary Time 11	1 Kg 21:17-29 Ps 50:3-6, 11, 16 Mt 5:43-48
17 June Wednesday	Weekday, Ordinary Time 11	2 Kg 2:1, 6-14 Ps 30:20, 21, 24 Mt 6:1-6, 16-18
18 June Thursday	Weekday, Ordinary Time 11	Sirach 48:1-14 Ps 96:1-7 Mt 6:7-15
19 June Friday	St Romuald, abbot	2 Kings 11:1-4, 9-18, 20 Ps 131:11-14, 17-18 Mt 6:19-23
20 June Saturday	Weekday, Ordinary Time 11 Saturday Mass of Virgin Mary	2 Chr 24:17-25 Ps 88:4-5, 29-34 Mt 6:24-34
21 June Sunday	12 th SUNDAY in ORDINARY TIME	Jer 20:10-13 Ps 68:8-10, 14, 17, 33-35 Rom 5:12-15 Mt 10:26-33

By Helen Brown, PPC Chairperson

The PPC would like to warmly welcome Father Nathan to our team. We look forward to working closely with our Parish Priests to fulfil our parish pastoral plan. We also pray for Simon Jones, and the success of his role as short term Principal at Warlawurru Catholic School Red Hill until the end of this term.

Wednesday night's PPC meeting was a wonderful opportunity to hold the Bunbury parish's first Conversation in the Spirit. It was a grace filled time where those in attendance were able to pray together, ponder "What God is asking of our Church today?" and share the Spirit's message for the group. I take this opportunity to thank the members of the PPC for their generous participation. I look forward to this weekend's conversations and the group summaries that will form the basis of our parish report. Please consider attending one of the six opportunities to have your voice heard and be an invaluable part of the new conversation.

Ordinary Time 2026

By Sr. Christine Clarke, PBVM

After the preparation time of Lent and the celebratory season of Easter, followed by the two special feasts of the Trinity and Corpus Christi, we come again to **Ordinary Time**. The phrase names the **time outside Advent-Christmas and Lent-Easter**. In liturgy there are **special** and **ordinary** times, so we have preparation times of Advent and Lent, and the celebration times of Christmas and Easter.

The season of Ordinary Time will take us to almost the end of the year. After hearing from the Acts of the Apostles and the Gospel of John for the Easter season, we now go back to the gospel for this year, **Year A, Matthew**. The First Reading is chosen to fit with the gospel, and during Ordinary Time the First Reading is always from the Old Testament. The Psalm is usually connected to the first reading and can act as a connector to the gospel. The Second Reading is taken from one of the early Christian letters, usually from St Paul. It very seldom connects to the other readings.

This year, **Year A**, is the **Year of Matthew**. Jesus is presented as the one who preaches and inaugurated **the Kingdom of God**.

As we enter Ordinary Time again, we resume the gospel of Matthew at Ch 9, and will read sequentially through this gospel until Advent.

The First Reading will be chosen from a variety of OT books to fit with the gospel, while for the next 14 Sundays we will hear from the Letter to the Romans.



Our Synodal Journey



What is God asking of us today?



DIOCESAN ASSEMBLY PRAYER

Loving and faithful God, as we walk along the road of our lives, help us to recognise that you are with us. Stay close to us. Open our hearts when we hear your word. In the blessing and breaking of the bread and of our lives together, help us to recognise you and know that you are near. Fill us with your Spirit and joy, so we may go and share your Good News. Send your blessing on all the people of our Diocese as we prepare for our Assembly in August. May your Spirit of wisdom inspire and guide all our conversations and gatherings. May your Spirit of living communion unite us more closely in our parishes and diocese.

May our walking together be fruitful and be a sign of your presence in our world. Amen.

Our Lady of the Way – Pray for Us

St Joseph, Protector of the Church – Pray for Us.

PLEASE SUPPORT THE FOLLOWING BUSINESSES OWNED BY CATHOLICS WHO SUPPORT OUR CATHEDRAL PARISH. WE INVITE YOU TO ADVERTISE YOUR BUSINESS IN OUR PARISH BULLETIN. IT'S A GREAT OPPORTUNITY TO HELP THE CATHEDRAL PARISH WHILE AT THE SAME TIME EXPAND AND BROADEN YOUR BUSINESS REACH. PLEASE CONTACT THE PARISH OFFICE FOR MORE INFORMATION.

COLUMBARIUM



St. Patrick's Cathedral Parish offers the opportunity to parishioners for the remains of their loved ones - their families and relatives, or themselves - to be laid to rest in the limestone wall Columbarium situated around the eastern-end of the sacred grounds of St. Patrick's Cathedral. For more information, collect a brochure from the Cathedral cloister or call the Parish Office at 9721 2141 during office hours.



EMPOWER In Life & Death End of Life Doula

Peter Cicchillitti

- End of Life Support
- Advanced Care, POA, POG Planning
- Pastoral Care
- End of Life Comfort Care - Respite
- Funeral Planning - Former Funeral Director
- Custom Packages for Individual Needs

0419 943 161

peter.empoweriad.com.au

MEMORIAL WALL

St. Patrick's Cathedral Parish offers the opportunity to parishioners to remember their loved ones - their families and relatives, or themselves - by placing a memorial plaque on the limestone Memorial Wall situated around the eastern-end of the sacred grounds of St. Patrick's Cathedral. For more information, collect a brochure from the Cathedral cloister or call the Parish Office at 9721 2141 during office hours.

ST. PAT'S OUTREACH

offers some practical support and accompaniment to members of our wider community particularly to those who are experiencing homelessness. We commit to following the example of Jesus Christ who reminds us that: "Whatever you did to one of the least sisters and brothers of mine, you did it also to be" (Matthew 25:40).

WE ACCEPT DONATIONS FOR OUR CARE PACKS WE GIVE TO THE HOMELESS. Kindly leave your donations in the basket found in the Cathedral cloister: e.g. toothbrush, toothpaste, deodorant, soap, shampoo, etc. Cash donations are also accepted. For more information, please contact **Anne & Ryan Mallaby – 0455 570 623.**

SACRIFICIAL GIVING

We invite you to support our Cathedral Parish via our sacrificial giving program. It is a way of helping our parish financially by committing to donate a certain amount of money to the parish on a weekly, bi-weekly, monthly, quarterly and annual basis. If you would like to be part of the program, please fill out a registration form available at the Cathedral cloister. Please check out this web link to register or to know more about our parish sacrificial planned giving program: <https://www.bunburyparish.org/sacrificial-giving>.



SAFEGUARDING OFFICERS

Doreen Wijekoon: 0459 253 073 / bunburysgo1@gmail.com

Ruth Dunne: 0400 230 664 / bunburysgo4@gmail.com

Alexis Woolhead: 0400 213 278

Kath Fenton: 0408 236 310

Helenmary Sykes: 0437 782 727

Feel free to talk to any of these officers about any Safeguarding queries or concerns that you may have.

HEARING AID LOOP The Cathedral has an active hearing aid loop. You may need to contact your hearing aid supplier to have your hearing aid adjusted to hear through the sound system in the Cathedral. The hearing aid loop operates within the first 8/9 pews and has very good range across the Cathedral. Sit in these pews to get the best reception.



PLEASE PHONE THE PARISH OFFICE IF YOU WISH TO ADVERTISE YOUR BUSINESS IN THIS PARISH BULLETIN.

- Residential, commercial & rural property transactions
- Private sale transactions including preparation of Contract
- Subdivisions and land developments
- Family and related party transfers
- Applications including change of name, survivorship and lost title applications

Leisa Norrish
32 Stirling Street Bunbury
PH: 9781 4666



Become part of our College Community



BUNBURY
CATHOLIC COLLEGE

**ENROL NOW for
Year 7 in 2029**

For more information visit www.bunburycatholic.wa.edu.au/enrolments
or contact the Registrar
Geraldine Bowman on 9721 0019

Payment Plans Available



forrest avenue
dental centre

08 9792 5299



paris road
family dental practice

08 9725 8888



eaton family
dental practice

08 9725 1688



LUCY'S SEWING SERVICE

Efficient & excellent quality work.
All types of repairs & alterations.
MOB: 0409 979 501
(Please text with your name &
request & I will contact you ASAP.)

JOHN MAZZA BA. LLB.

Barrister and Solicitor

John Mazza has been a lawyer for more than 26 years, the past 20 in Bunbury.



- Personal injuries
- Crime
- Commercial
- Wills and deceased estates
- Court work in general

Unit 14 Edward Court
8 Edward Street, Bunbury
johnmazza.com.au

PO Box 1326
Bunbury WA 6231
jmazza@iinet.net.au

Phone (08) 9791 3750
Fax (08) 9791 3751
Mobile 0412 561 621
A/h (08) 9721 4778



**Save for
a Greater
Reward**

Help fund projects across Catholic organisations, including parishes, hospital wings and classrooms, with a CDF Community Fund savings account. With competitive interest rates, it's a greater return than money alone.

For more information scan the QR code, visit www.catholicdevelopmentfund.org.au/communityfund or call our team on 1800 134 135.



"For nothing will be impossible with God."

Luke 1:37



ACKNOWLEDGEMENT OF COUNTRY

St. Patrick's Cathedral Parish acknowledges the traditional owners of the land, the Noongar Wardandi people and their continuing connection to the land, waters and community. We pay our respects to all members of the Aboriginal communities and their cultures; and to Elders past, present and emerging.

PARISH DETAILS

Address: 11 Money Street, Bunbury, Western Australia 6230
Postal Address: P.O. Box 2005 Bunbury, Western Australia 6231
Email: parishadmin1@bunburycatholic.org.au
Telephone: 08 9721 2141 | **Website:** https://www.bunburyparish.org/

MASS TIMES

Weekdays: 7.00am; **Saturday:** 8.00am, 6.00pm Vigil Mass
Sunday: 8.00am, 10.00am, 6.00pm
Gelorup Carmelite Monastery: 8.30am Sunday; 9.00am Monday - Saturday
Dalyellup Catholic Community: 10am every Sunday - St. John of God Hospital Chapel
Filipino Mass: 12.00 noon every 1st Sunday of the month
Syro-Malabar Mass: 12.30pm every 4th Sunday of the month
Monthly Healing Mass: 10.30am every 1st Tuesday of the month
St John of God Bunbury Hospital Chapel Mass: 11am every Thursday
Reconciliation: Saturdays 5pm to 5.40pm prior to the 6pm Vigil Mass; or by appointment
Baptism, Wedding, Funeral: By arrangement - please phone the Parish Office

PARISH PASTORAL COUNCIL (PPC)

Helen Brown, Chairperson: ppc.chair@bunburyparish.org
Liz Lomax, Deputy Chairperson-Secretary: ppc.secretary@bunburyparish.org
Feedback: feedback@bunburyparish.org

PARISH FINANCE COMMITTEE (PFC)

Brian Castieau, PFC Chair: bcastieau@gmail.com

CLERGY

Bishop of Bunbury: His Excellency, Most Reverend George Kolodziej SDS DD
 Email: bishopbunbury@bunburycatholic.org.au
Cathedral Dean & Vicar General: Very Reverend Pierangelo Repuyan PhD VG
 Email: pierre.repuyan@bunburycatholic.org.au
Associate Priest: Rev Fr Joel Villanueva OSJ, Email: joel.villanueva@bunburycatholic.org.au
Associate Priest: Rev Fr Nathan Barrie EKHS, Email: nathanbarrie@live.com.au
Deacon: Ian Lewis

PARISH OFFICE STAFF

Parish Administration Officer: Maria Kathleen Abante – parishadmin2@bunburycatholic.org.au
Parish Secretary: Kim Hillman (Monday) - parishadmin1@bunburycatholic.org.au
Parish Secretary: Ollen Grace Martinez (Tuesday-Friday) – parishadmin1@bunburycatholic.org.au

MASS HYMNS	Gathering	Offertory	Communion	Reflection	Mission
6pm Saturday	BB 337	BB 506	CHANT	BB 428	BB 468
8am Sunday	AOV1 7	AOV 1 31	AOV1 26	AOV2 126	AOV1 182
10am Sunday	AOV2 20	AOV2 155	AOV1 5	AOV1 33	AOV1 11
6pm Sunday	AOV1 11	AOV1 160	AOV1 133	AOV1 90	BB 188
SJOGH	AOV1 80	BB 556	AOV1 146	-	AOV1 11